Serial No. 04946

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way (Street and No. or P.O. Box No.) of Sparks (City or town)

Nevada, 89431 (State and Zip Code No.)

(2) Source of water Knox Creek and its tributaries (Name of natural water source.)

(3) The water is diverted by natural channel (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SW¼ SW¼ Sec. 35, T16N, R42E, MDB&M, or (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

at a point from which the SE corner of Sec. 34, T16N, R42E, bears S22°W at a distance of 1000 feet. This is unsurveyed land.

(5) The water is impounded in natural channel (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun ..... (Date)

and completed ..... (Date)

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(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes (Patented, deeded, public domain with grazing permit, etc.)

on 3-1-1907, and remains so today

(8) The claimant's water right ~~XXX~~ (was not) recorded in the office of the County Recorder of

Lander County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1863 (Date), was 300 cattle ..... horses ..... sheep or 50 deer (Other) ..... The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Knox Creek and its tributaries from June through September; About 100 deer also use this stream.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW¼ SW¼, Sec. 35, T16N, R42E, MDB&M, and then upstream to the headwaters of Knox Creek and its tributaries, including the springs that are tributary to the creek. This is unsurveyed land.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The use of this stream by livestock and deer has been continuous since 1863.

*This includes water used for the consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

Telephone No.(.....)

By R M "Jim" Nelson

1200 Franklin Way
Street and No., or P.O. Box No.

Sparks, NV 89431
City, State, Zip Code No.

Telephone No.(.....)

MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES OCT 29, 1989

Subscribed and sworn to before me this 26th day of September, 1989

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1989

$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE