Serial No. 04902

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Sierra Meadows Ranch Inc.

1725 West Huffaker Lane of Reno
Street and No. or P.O. Box No. City or town

Nevada 89511
State and Zip Code No.

(2) Source of water Unnamed Stream
Name of natural water source.

(3) The water is diverted by Culvert-earth ditch & 3" Pipe 350' from Concrete
Dam, ditch, pipe line, natural channel, spring area, etc.
box to ranch disbursement point.

(4) The water is diverted at the following point(s) SW¼ of SW¼ Sec. 1 T18N R19E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB+M or at a point N 1100 ft. E 930' from the SW cor. Said Sec. 1
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1878
Date

and completed
Date

87
w.7

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Fee Simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year..... (Date),

was 24 cattle 70 horses 15 sheep or..... (Other). The watering

was conducted during each of the following months Jan 1 – Dec 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.15 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE ¼ of N.W. ¼ Sec. 1 T18N R19E MDB+M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This ranch was a sheep ranch owned by Nick Lorena till 1947 when the university of Nevada purchased and used it as their Agricultural experimental Dairy Farm until 1961. At this time Sierra Meadows Ranch Inc. bought the headquarter section (Houses, barns, corrals and surrounding pasture). This property is a working Ranch as listed by Washoe County assessors office.

Remarks .....

.....

.....

.....

.....

.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by .....

are full and correct to the best of his knowledge and belief.

.....

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....

.....
Claimant

Telephone No.(.....) .....

By [signature]

8706 Lakeside Dr.
Street and No. or P.O. Box No.

Reno Nv. 89511
City, State, Zip Code No.

Telephone No.(702) 853 1622

Subscribed and sworn to before me this 29th day of August, 1989

[signature]

Notary Public in and for the County of Washoe

My commission expires 1-30-93

$50 FILING FEE MUST ACCOMPANY PROOF

KARRI S. RODRIQUEZ
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 30, 1993

'89 AUG 30 A9:15

RECEIVED
STATE ENGINEERS OFFICE