

THE STATE OF NEVADA
 PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source UNDERGROUND SOURCE (WELL)
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source WELL AND PUMP AND DISTRIBUTION PIPING
Name of ditch, flume or pipe line

at the following point(s) SW⁴NE⁴ SECT 6 T20N R20E MDBEM
List all points of diversion from this source, appending a sheet if necessary

WHENCE THE N 1/4 COR. OF SAID SECT 6 BEARS N 34° 26' W 2118 FT.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated
AS DESCRIBED BY WATER RIGHT APPLICATION # 16155, OCT 1956

(1) Name of claimant HARRY J. WILLIAMS

Address P.O. Box 3502 RENO, County of WASHOE

State of NEVADA 89505 Telephone No. (702) 826-3733

(2) The means of diversion employed WELL PUMP AND PIPELINE
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was 1935-1936

(4) The construction of the ditch or other works was begun 1935-1936
 and completed 1936-1937

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom DRILLED WELL WITH PIPE DISTRIBUTION SYSTEM. APPROXIMATELY 8" CASING
 feet, width on top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged. TO MY KNOWLEDGE THE SYSTEM HAS HAD ONLY MINOR MODIFICATION.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun.....
 and completed.....

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom.....feet, width on top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(9) The claimant is ~~(is not)~~ an owner in the above-described conduit.

FULL OWNERSHIP WELL AND DISTRIBUTION SYSTEM

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is.....

PATENT ISSUED TO MY FATHER - TRANSFERRED BY JOINT TENNANCY DEED AS SURVIVOR

Fee simple, public domain, etc.

(11) Crops of ORCHARD / NATIVE HAY / GARLIC / DIVERSIFIED PASTURE
 have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from 1/1 1st of April to 1/1 1st of November
Day of month Day of month

MARCH 25, 1939

(13) List the year of priority for acreages irrigated prior to ~~March 1, 1905~~, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

- 1936, 40 acres in the SE⁴ NE⁴ of Sec. 6, T. 20N, R. 20 E.
- ~~1937, 120 acres in the SE⁴ NE⁴ & NE⁴ SE⁴ & SW⁴ NE⁴ of Sec. 6, T. 20N, R. 20 E.~~
- 1938, 160 acres in the SW⁴ & SE⁴ NE⁴ & NW⁴ & NE⁴ SE⁴ of Sec. 6, T. 20N, R. 20 E.
- 1939, 160 acres in the SW⁴ & SE⁴ NE⁴ & NW⁴ & NE⁴ SE⁴ of Sec. 6, T. 20N, R. 20 E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
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- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.
- acres in the..... of Sec....., T....., R..... E.

(14) The maximum acreage irrigated in any year was 160 acres.

(15) The water claimed ~~has~~ (has not) been used for irrigation each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were DURING THE YEAR 1959 AND THE YEAR 1964 WATER USAGE REDUCED BECAUSE OF DEATHS IN THE FAMILY. THERE MIGHT HAVE BEEN INTERMITTENT PERIODS OF REDUCED USE THAT I AM NOT AWARE OF BECAUSE OF OVERSEAS SERVICE IN THE MILITARY. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, said record being at page..... of Book..... of....., and being a claim for..... of water for the irrigation of..... acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation: DOMESTIC USE AND STOCK WATER

(19) The character of the soil is SANDY LOAM (Sandy, gravelly, loam). A continuous flow of 0.45-0.89 cubic feet of water per second has been used to irrigate 160 acres of land and 1.16-2.32 acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks: 200-400 GPM FROM THIS WELL WITH ADDITIONAL WATER FROM ADJACENT RESERVOIR AND HORIZONTAL WELL PROVIDED WATER FOR IRRIGATING VARIOUS CROPS ON 160 ACRES. WATER UNDER THIS CLAIM WAS COMINGLED WITH AND SUPPLEMENTED WITH WATER FROM THESE OTHER TWO SOURCES (HORIZONTAL WELL AND 70' X 30' X 40' DEEP WELL AND SUMP ((RESERVOIR))) TO MEET THE NEEDS FOR IRRIGATING THE 160 ACRES PLUS DOMESTIC AND STOCKWATER NEEDS.

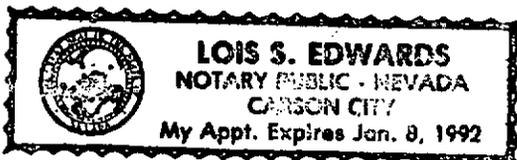
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by HARRY J. WILLIAMS are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

PO Box 3502
RENO (WAS400E) NEVADA 89505
Telephone No. (702) 826-3733

Subscribed and sworn to before me this 5th day of July, 1989

Lois S. Edwards



Notary Public in and for the County of.....

My commission expires.....

\$50 FILING FEE MUST ACCOMPANY PROOF

89 JUL -5 P4:33

RECEIVED
STATE ENGINEERS