Serial No. 04881 KS

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba Winnemucca Ranch

P. O. Box 3159 (Street and No. or P.O. Box No.) of Reno (City or town)

Nevada 89505 (State and Zip Code No.)

(2) Source of water 2 springs (Name of natural water source.)

(3) The water is diverted by collection boxes and pipe lines (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SW¼SW¼ Sec. 35 T25N R19E M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in concrete water tanks approx. 2'x4'x8' approx. 200 gal. (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun prior to ~~1989~~ 1905 AL 9/22/89 (Date)

and completed ~~May 15, 1989~~ (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded (Patented, deeded, public domain with grazing permit, etc.)

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(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

JL 6/27/89

prior to 1905 ~~1989~~

(9) The approximate number of animals watered by the claimant during the first year (Date), was 600 cattle 0 horses 0 sheep or (Other). The watering was conducted during each of the following months full year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same number of cattle use was in natural seeps beginning March 1, 1967..

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 2/10 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW¼SW¼ Sec 35 T25N R19E M.D.B.&M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks It is claimants understanding that their claim for vested rights go back to the beginning of time because the first white settlers, believed to have come in the 1850's, acquired the aboriginal rights of the Indians. That it was the policy of the U. S. Government to respect these aboriginal rights to all lands within the Mexican Cession. See U. S. vs. Sante Fe Railroad Co. 314 U.S. 340; 86L ed 260.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by W. DALTON LA RUE, SR. & JUANITA S. LA RUE dba Winnemucca Ranch are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

W. DALTON LA RUE, SR.
Claimant
Telephone No. (702) 742-1700

By Juanita S. LaRue
P.O. Box 3159
Street and No., or P.O. Box No.
Reno NV 89505
City, State, Zip Code No.
Telephone No. (702) 742-1700

Subscribed and sworn to before me this 22nd day of June, 1989

Beth Callahan

Notary Public in and for the County of

My commission expires

BETH CALLAHAN
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires June 22, 1991

$50 FILING FEE MUST ACCOMPANY PROOF

'89 JUN 22 P2:37

STATE ENGINEERS OFFICE