

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Jack L. Bassett and/or Judy A. Bassett  
1020 East Fourth Street of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89512  
State and Zip Code No.

(2) Source of water Unnamed Spring  
Name of natural water source.

(3) The water is diverted by Pipe Line and water trough  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 16, T20N,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
R23E, MDM from which the SW corner of said Sec. 16 bears S23 $^{\circ}$ 38'W, 1309 feet  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
distant.  
reach.

(5) The water is impounded in Troughs  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Approximately 1887  
Date  
and completed Prior to 1905  
Date

83  
WA

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is Public Domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1887,  
Date  
was 90 cattle 40 horses            sheep or            Other. The watering  
was conducted during each of the following months October through April

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The approximate number of animals from the years from 1887 until 1934 with the  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

advent of the Taylor Grazing Act is the same as is in Number 9 above.

Subsequent usage through the Grazing Act has reduced the number to 596AUMs

or 100 pairs of cattle for the six months from October through April of each

year.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.00625 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at a point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, T20N, R23E, MDM  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.  
from which the SW corner of said Sec. 16 bears S23°38'W, 1309 feet distant.

Remarks This spring was developed by John Garaventa between the years of 1887 and  
1905 and used by his family continuously until the acquisition of the grazing  
permit by the claimant this year.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....John Garaventa..... are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Jack L. Bassett and/or Judy A. Bassett

Claimant

Telephone No. (702) 329-9107

By

*[Handwritten Signature]*

1020 E. 4th St.

Street and No., or P.O. Box No.

RENO NV 89812

City, State, Zip Code No.

Telephone No. (702) 329-9107

Subscribed and sworn to before me this 30th day of May, 1989

*[Handwritten Signature]*

Notary Public in and for the County of Washoe

My commission expires April 19, 1993



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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