

THE STATE OF NEVADA

AMENDED PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Asamera Minerals (U.S.) Inc.  
6121 Lakeside Drive, Suite 130 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89511  
State and Zip Code No.

(2) Source of water Sutro Spring #1  
Name of natural water source.

(3) The water is diverted by Spring Area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point a spring area having several  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
interconnected sources, the main source of which lies within  
the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, T.17N., R.22E., M.D.B. & M.,  
from which point the Southeast corner of Section 17, T.17N.,  
R.22E., M.D.B. & M. bears S.36°54'13"E. a distance of 8712.49  
feet.

(5) The water is impounded in natural channels.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905  
Date  
and completed prior to 1905.  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (~~was not~~) recorded/ as rights appurtenant to the fee in the office of the County Recorder of lands  
Storey County, at Page 41 of Book 060 of Official Records.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1905 is estimated at a number of horses and burros, and several thousand sheep. ~~as many as 1000 cattle, 1000 horses, 1000 sheep or~~ <sup>Other</sup> The watering was conducted during each of the following months year round. Sheep grazing on this winter range took place from early Autumn to late Spring (exact periods depended on climatic factors and range conditions). A small number of local stock was watered year-round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Within the general vicinity, bands of 2,000 or more sheep each grazed the area, tended by a shepherd with a burro or two. Additionally, teams of horses used by the camp tender were watered. Fifteen to twenty bands grazed the area each season, watering at various springs. The estimated cumulative total is thus approximately 40,000 animals watered per season within the entire region, encompassing a number of springs.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.1 cubic feet per second.  
448.33 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, T.17N., R.22E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Asamera acquired the 103,000 acre fee property within which this spring is located from C-W Nevada in July of 1987. Asamera is currently compiling data and historical information regarding this proof, and these efforts are continuing.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Asamera Minerals (U.S.) Inc.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Asamera Minerals (U.S.) Inc.

Claimant

Telephone No. (702) 825-7700

Asamera File No. NG04.12



By Sim C. Sheppard, Agent for  
Asamera Minerals (U.S.) Inc.  
6121 Lakeside Dr., Suite 130

Street and No., or P.O. Box No.

Reno, Nevada 89511

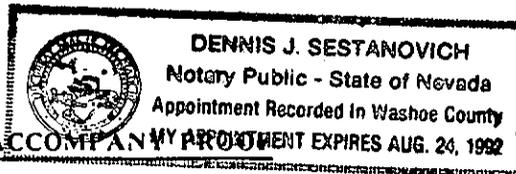
City, State, Zip Code No.

Telephone No. (702) 825-7700

Subscribed and sworn to before me this 9<sup>th</sup> day of January, 1990

Notary Public in and for the County of Washoe

My commission expires August 24, 1992

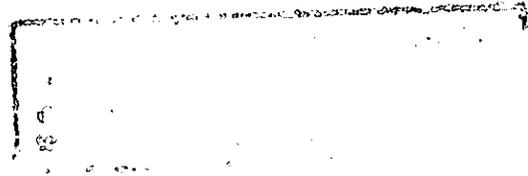


550 FILING FEE MUST ACCOMPANY APPOINTMENT EXPIRES AUG. 24, 1992

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STATE ENGINEERS OFFICE

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the SE 1/4 of the SE 1/4 of unsurveyed Section 7, T.17N., R.22E.,  
reach.  
M.D.B. & M., approximately 5300 feet West and 6500 feet North of  
the Southeast corner of Section 17, T.17N., R.22E., M.D.B. & M.

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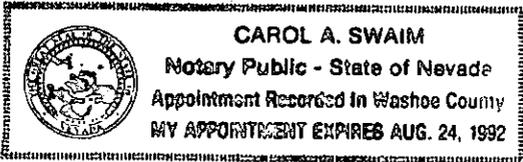
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Telephone No. (702) 825-7700  
Asamera File No. NG04.12

*Sim C. Sheppard*

By Sim C. Sheppard, Agent for  
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Street and No., or P.O. Box No.  
Reno, Nevada 89511  
City, State, Zip Code No.

Telephone No. (702) 825-7700



Subscribed and sworn to before me this 2nd day of May, 1989

*Carol A. Swaim*

Notary Public in and for the County of Washoe

My commission expires August 24, 1992

**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE  
RECEIVED

89 MAY -3 P2:07