Serial No. 04871

THE STATE OF NEVADA

AMENDED **PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES**

(1) Name of claimant Asamera Minerals (U.S.) Inc.

6121 Lakeside Drive, Suite 130 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89511
State and Zip Code No.

(2) Source of water Blackhawk Spring.
Name of natural water source.

(3) The water is diverted by a spring area.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point a spring area having several interconnected sources, the geographic center of which is within the NW1/4 of the SW1/4 of Section 25, T.18N., R.22E., M.D.B.&M., from which point the East quarter corner of said Section 25 bears N.88°01'24"E. a distance of 5280.39 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in natural channels and pools.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date

and completed prior to 1905.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (~~was not~~) recorded as rights appurtenant to the fee lands in the office of the County Recorder of Storey County, at Page 41 of Book 060 of Official Records.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate numb of animals watered by the claimant during the first year prior to 1905 is estimated at a number of horses and burros, and several thousand sheep. ~~Cattle horses sheep or~~ Other The watering was conducted during each of the following months year round. Sheep grazing on this winter range took place from early Autumn to late Spring (exact periods depended on climatic factors and range conditions). A small number of local stock was watered year-round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Within the general vicinity, bands of 2,000 or more sheep each

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

grazed the area, tended by a shepherd with a burro or two. Additionally, teams of horses used by the camp tender were watered. Fifteen to twenty bands grazed the area each season, watering at various springs. The estimated cumulative total is thus approximately 40,000 animals watered per season within the entire region, encompassing a number of springs.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.1 cubic feet per second.

448.31 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the NW1/4 of the SW1/4 of Section 25,

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

and the NE¼ of the SE¼ of Section 26, T.18N., R.22E., M.D.B.& M.

Remarks Asamera acquired the 103,000 acre fee property within which this spring is located from C-W Nevada in July of 1987. Asamera is currently compiling data and historical information regarding this proof, and these efforts are continuing.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Asamera Minerals (U.S.) Inc.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Asamera Minerals (U.S.) Inc.
Claimant

Telephone No. (702) 825-7700

Asamera File No. NG04.11

Sim C. Sheppard

By Sim C. Sheppard, Agent for
Asamera Minerals (U.S.) Inc.
6121 Lakeside Dr., Suite 130
Street and No., or P.O. Box No.

Reno, Nevada 89511
City, State, Zip Code No.

Telephone No. (702) 825-7700

Subscribed and sworn to before me this 9th day of January, 19 90

Dennis J. Sestanovich

Notary Public in and for the County of Washoe

My commission expires August 24, 1992

DENNIS J. SESTANOVICH
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES AUG. 24, 1992

$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE

Serial No. 04871

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

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Street and No. or P.O. Box No. City or town

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
interconnected sources, the geographic center of which is within
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
the NW1/4 of the SW1/4 of Section 25, T.18N., R.22E., M.D.B.& M.,
reach.
approximately 5200 feet West and 2420 feet North of the Southeast
corner of said Section 25.

(5) The water is impounded in natural channels and pools.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (~~was not~~) recorded as rights appurtenant to the fee lands in the office of the County Recorder of Storey County, at Page 41 of Book 060 of Official Records.
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1905 is estimated at a number of horses and burros, and several thousand sheep. ~~cattle, horses, sheep or~~ Other The watering was conducted during each of the following months year round. Sheep grazing on this winter range took place from early Autumn to late Spring (exact periods depended on climatic factors and range conditions). A small number of local stock was watered year-round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

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If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.1 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the NW1/4 of the SW1/4 of Section 25, T.18N., R.22E., M.D.B.& M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Asamera acquired the 103,000 acre fee property within which this spring is located from C-W Nevada in July of 1987. Asamera is currently compiling data and historical information regarding this proof, and these efforts are continuing.

NG04.11

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are full and correct to the best of his knowledge and belief.

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Asamera Minerals (U.S.) Inc.
Claimant

Telephone No.(702) 825-7700

Asamera File No. NG04.11

CAROL A. SWAIM
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES AUG. 24, 1992

By Sim C. Sheppard, Agent for
Asamera Minerals (U.S.) Inc.
6121 Lakeside Dr., Suite 130
Street and No., or P.O. Box No.

Reno, Nevada 89511
City, State, Zip Code No.

Telephone No.(702) 825-7700

Subscribed and sworn to before me this 2nd day of May, 19 89

Carol A. Swaim

Notary Public in and for the County of Washoe

My commission expires August 24, 1992

$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE