Serial No. 04857

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

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(1) **Name of Claimant** GLASER LAND AND LIVESTOCK COMPANY, a Nevada corporation [Street and No. or P. O. Box No.] **of** [City or town] Halleck [State and Zip Code No.] Nevada 89824

(2) **Source of water** [Name of natural water source] Badger Spring, channel and tributaries

(3) **The water is diverted by** [Dam, ditch, pipe line, natural channel, spring area, etc.] natural channel, pools and spring areas.

(4) **The water is diverted at the following point(s)** [Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.] The beginning of the reach being at a point located in the SE1/4 NW1/4 of Section 9, T38N, R56E, MDB&M from which the West 1/4 corner of said Section 9 bears S75°58'00"W a distance of 1,360.00 feet and the end of the reach being in the channel at a point located in the SW1/4 SE1/4 of Section 5, T38N, R56E, MDB&M from which point the Southeast corner of said Section 5 bears S60°19'00"E a distance of 2,630.00 feet.

(5) **The water is impounded in** [Troughs, tanks, pools, reservoir, natural channel, etc.] Natural pools, channels and spring area.

(6) **The construction of the ditch or other works was begun** [Date] none **and completed** [Date] none.

(7) **The nature of the claimant's title to the land upon which the source of water and place of use are located is** [Patented, deeded, public domain with grazing permit, etc.] public domain used in connection with grazing permit and deeded land of others used in conjunction

with a grazing permit upon adjoining public domain and the Open Range Law of the State of Nevada.

(8) **The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page ___ of Book _____ of _____**

(9) **The approximate number of animals watered by the claimant during the first year** [Date] 1873 **was** unknown **cattle** unknown **horses** unknown **sheep or** [Other] unknown. **The watering was conducted during each of the following months.** The number of animals is unknown in 1873, but would have minimal (5 to 10 head of cattle) in that year and increasing to 82 head of cattle belonging to Claimant's predecessors and using this source by 1904. Use of the water during the months of April through November.

(10) **The approximate number of animals watered by the claimant in subsequent years was as follows:** [If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given]

82 head of cattle of Claimant's predecessors used this source during each subsequent year except during periods of drought or herd depletion for economic reasons.

(11) **The amount of water which has been necessary to be diverted for this purpose has been** [448.83 gal. per min. equals 1 cubic foot per second]

.006 **cubic feet per second.**

(12) **The works are located at** [Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated] None. Use of natural channel, pools and spring area within SE1/4 NW1/4; W1/2 NW1/4 of Section 5; SW1/4 SW1/4 of Section 4 and S1/2 SE1/4 of Section 5, T38N, R56E, MDB&M.

Remarks: The quantity of water necessary is computed on the flow necessary to water the number of cattle using the source in a six-hour period of flow.

The priority as to year is based upon affidavits of CARRIE G. SMIRALDO, GEORGE M. SMIRALDO, NORMAN D. GLASER AND ARTHUR C. GLASER submitted in connection with this application, public records and family history, and the

numbers of livestock upon information and experience of NORMAN D. GLASER and ARTHUR C. GLASER and factual data through public records and family history.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by GLASER LAND AND LIVESTOCK COMPANY, a Nevada corporation **are full and correct to the best of his knowledge and belief** [If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.] Deponent is executing this Proof pursuant to his authority as President.

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CLAIMANT

Telephone No. (702) 738-5967

GLASER LAND AND LIVESTOCK COMPANY
A Nevada Corporation

By Norman D. Glaser
NORMAN D. GLASER, President
Halleck, Nevada 89824

Telephone No. (702) 738-5967

Subscribed and sworn to before me this

21st **day of** March, **19**89.

Walter I. Leberski

Notary Public in and for the County of _____

My commission expires _____

WALTER I. LEBERSKI
Notary Public-State of Nevada
Elko County-Nevada
App. Exp. 3-26-92

$50 FILING FEE MUST ACCOMPANY PROOF