Serial No. 04847

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

---

(1) **Name of Claimant** GLASER LAND AND LIVESTOCK COMPANY, a Nevada corporation [Street and No. or P. O. Box No.] **of** [City or town] Halleck [State and Zip Code No.] Nevada 89824

(2) **Source of water** [Name of natural water source] Coal Mine Road Channel and tributaries

(3) **The water is diverted by** [Dam, ditch, pipe line, natural channel, spring area, etc.] natural channel, pools and spring area.

(4) **The water is diverted at the following point(s)** [Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.] The beginning of the reach being at a point located in the NW1/4 SE1/4 of Section 36, T38N, R55E, MDB&M from which the Southwest corner of said Section 36 bears S73°14'00"W a distance of 4,150.00 feet and the end of the reach being in the channel at a point located in the NE1/4 NE1/4 of Section 23, T38N, R55E, MDB&M from which point the Northeast corner of said Section 23 bears Easterly along the North section line a distance of 1,290.00 feet.

(5) **The water is impounded in** [Troughs, tanks, pools, reservoir, natural channel, etc.] natural channels and pools and trough.

(6) **The construction of the ditch or other works was begun** [Date] unknown **and completed** [Date] unknown.

(7) **The nature of the claimant's title to the land upon which the source of water and place of use are located is** [Patented, deeded, public domain with grazing permit, etc.] public domain used in connection with grazing permit and deeded land of others used in conjunction

with a grazing permit upon adjoining public domain and the Open Range Law of the State of Nevada.

(8) **The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page ___ of Book _____ of _____**

(9) **The approximate number of animals watered by the claimant during the first year** [Date] 1873 **was** unknown **cattle** unknown **horses** unknown **sheep or** [Other] unknown. **The watering was conducted during each of the following months.** The number of animals is unknown in 1873, but would have minimal (5 to 10 head of cattle) in that year and increasing to 49 head of cattle and 7 head of horses belonging to Claimant's predecessors and using this source by 1904. Water was used during the months of March through November.

(10) **The approximate number of animals watered by the claimant in subsequent years was as follows:** [If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given]

49 head of cattle and 7 head of horses of Claimant's predecessors used this source during each subsequent year except during periods of drought or herd depletion for economic reasons.

(11) **The amount of water which has been necessary to be diverted for this purpose has been** [448.83 gal. per min. equals 1 cubic foot per second] .004 **cubic feet per second.**

(12) **The works are located at** [Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated] One improvement located within the NW1/4 SE1/4 of Section 36, T38N, R55E, MDB&M. Balance of use is on natural channel within NE1/4 NE1/4 of Section 23; SW1/4 NW1/4, W1/2 SW1/4 and SE1/4 SW1/4 of Section 24; W1/2 of Section 25: E1/2 NW1/4; SW1/4 NE1/4 and NW1/4 SE1/4 of Section 36, T38N, R55E, MDB&M.

Remarks: The quantity of water necessary is computed on the flow necessary to water the number of cattle using the source in a six-hour period of flow.

The priority as to year is based upon affidavits of

CARRIE G. SMIRALDO, GEORGE M. SMIRALDO, NORMAN D. GLASER AND ARTHUR C. GLASER submitted in connection with this application, public records and family history, and the numbers of livestock upon information and experience of NORMAN D. GLASER and ARTHUR C. GLASER and factual data through public records and family history.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by GLASER LAND AND LIVESTOCK COMPANY, a Nevada corporation **are full and correct to the best of his knowledge and belief** [If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.] Deponent is executing this Proof pursuant to his authority as President.

_____

CLAIMANT

Telephone No. (702) 738-5967

GLASER LAND AND LIVESTOCK COMPANY
A Nevada Corporation

By Norman D. Glaser
NORMAN D. GLASER, President
Halleck, Nevada 89824

Telephone No. (702) 738-5967

Subscribed and sworn to before me this

21st **day of** March, **19**89.

Walter I. Leberski

Notary Public in and for the County of _____

My commission expires _____

WALTER I. LEBERSKI
Notary Public-State of Nevada
Elko County-Nevada
App. Exp. 3-26-92

$50 FILING FEE MUST ACCOMPANY PROOF