

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant s Joe B. Fallini, Jr., Susan L. Fallini and Helen L. Fallini

Twin Springs of via Tonopah

Street and No. or P.O. Box No.

City or town

Nevada 89049

State and Zip Code No.

(2) Source of water McCribben Spring

Name of natural water source.

(3) The water is diverted by natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SE 1/4, Sec. 19, T. 2N., R. 50E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

M.D.B. & M. or at a point from which the NE Cor. Sec. 4, T. 1N.,

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

R. 50E., M.D.B. & M. bears S 41°50' E a distance of 16,350 feet.

reach.

(5) The water is impounded in

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905

Date

and completed prior to 1905

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

156 NY



Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.....)

By Bruce L. Rice

P.O. Box 130

Street and No., or P.O. Box No.

Smith, NV 89430

City, State, Zip Code No.

Telephone No. (702.) 465-2499

Subscribed and sworn to before me this 4<sup>th</sup> day of April 1989

Beth Callahan

Notary Public in and for the County of .....

My commission expires .....



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE  
RECEIVED

89 APR-4 10:00