

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Salmon River Cattlemen's Association, Inc.
Box 1278 of Twin Falls
Street and No. or P.O. Box No. City or town
Idaho 83301
State and Zip Code No.

(2) Source of water Horse Creek Springs
Name of natural water source.

(3) The water is diverted by Livestock obtain water from the natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.
downstream from point of diversion

(4) The water is diverted at the following point(s) within the SE 1/4 SW 1/4 Section 22, T.47N.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R.66E., M.D.M., from which the SW corner of said section bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
S.53°40'W., 2,031 ft. dist.
reach.

(5) The water is impounded in N.A.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1896
Date
and completed unknown
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple (see chain of title explanation under "remarks")
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

AO
EL

(9) The approximate number of animals watered by the claimant during the first year ^{Date} 1896, was 800 cattle horses sheep or Other. The watering was conducted during each of the following months January 1 through December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

All intervening owners of this property were livestock operators. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given. and it is believed that consistent numbers of livestock were on the surrounding range lands each and every successive year to the present time.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.25 cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, T.47N., R.66E., M.D.M. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks United States to State of Nevada (8Pat.426); Nevada to Pettibone (9Pat.206); Pettibone to Sparks et al (20Deeds566, 1886); Tinnin to Harrell (21Deeds294, 1891); Sparks & Herrell to Sparks-Herrell Co. (21Deeds592, 1891); Sparks-Herrell Co. to Vineyard Land and Livestock Co. (31Deeds622, 1908); Vineyard Land and Livestock Co. to Utah Construction Co. (39Deeds349, 1921); Utah Construction Co. to Wilkins et al (53Deeds186, 1945); Wilkins et al to Salmon River Canal Co. (55Deeds539, 1947); Salmon River Canal Co. to Salmon River Cattlemen's Assoc. (55Deeds591, 1947); all of the above documents on file in the office of Elko County Recorder.

A letter of protest to the granting of application #6273 (copy enclosed), dated November 3, 1920, which concerns the claim of use of this source since 1896 or before, is made, by reference, a part of this proof of appropriation.

Remarks Claimant is filing this proof of appropriation prior to the
.....
..... submittal of an application to change place of use, to conform to
.....
..... the existing use of a pipeline system which distributes the water from
.....
..... this source to additional places nearby.
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by Salmon River Cattlemen's Association, Inc.

are full and correct to the best of his knowledge and belief.

Statements by deponent, acting as agent for, and under direction of,
.....
..... If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....
..... Salmon River Cattlemen's Association, Inc.

Salmon River Cattlemen's Association, Inc.
.....
..... Claimant

William A. Nisbet
William A. Nisbet
William A. Nisbet, agent

By
.....
..... 421 Court Street
.....
..... Street and No., or P.O. Box No.
..... Elko, Nevada 89801
.....
..... City, State, Zip Code No.

Subscribed and sworn to before me this 27th day of March, 19 88

Leora Bernadot

Notary Public in and for the County of Elko, State of Nevada

My commission expires May 2, ~~1989~~ 1990



\$50 FILING FEE MUST ACCOMPANY PROOF



RECEIVED
STATE ENGINEERS OFFICE

89 MAR 28 NO:27

RECEIVED
STATE ENGINEERS OFFICE

89 MAR 31 A9:11