

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Agri Beef Co (Idaho Corp. Oct 28, 88)
IL RANCH of TUSCANY
Street and No. or P.O. Box No. City or town
NEVADA 89834
State and Zip Code No.

(2) Source of water four mile Creek and its Tributaries
Name of natural water source.

(3) The water is diverted by N.A.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) ENTERS Deeded LAND SW $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
OF SW $\frac{1}{4}$ of Sec 4, T14N, R49E AND EMPTIES INTO
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Chimney Creek SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 14 T44N
reach.
R49E UNSURVEYED LAND M.D.M.

(5) The water is impounded in _____
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Deeded AND Public Domain with grazing
Patented, deeded, public domain with grazing permit, etc.
PERMIT

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year ^{Date} *Prior To 1900* was *500* cattle.....horses.....sheep or.....^{Other}..... The watering was conducted during each of the following months *JAN Through Dec.*

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
500 CATTLE JAN Through Dec.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been *20 gal. Per head Per DAY* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at *ENTERS Decided LAND SW 1/4 of SW 1/4 of Sec. 4 T44N*
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
R 49 E AND EMPTIES INTO Chimney Creek SE 1/4 of SE 1/4 of SEC 14 T44N R48E UNSURVEYED LAND M.D.M.

Remarks

Remarks

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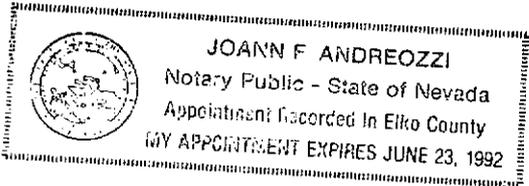
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Agri Beef Co. are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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Claimant

By Billy Mumpin
P. H. Ranch
Street and No., or P.O. Box No.
Tuscarora, W. 89834
City, State, Zip Code No.

Subscribed and sworn to before me this 24th day of February, 1989
Joann F. Andreozzi
Notary Public in and for the County of Elko
My commission expires 6-23-92



\$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE