

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant. Agri Beef Co (Idaho Corp. Oct 28, 88)  
IL RANCH of TUSCARORA  
Street and No. or P.O. Box No. City or town  
NEVADA 89834  
State and Zip Code No.

(2) Source of water. CHIMNEY CREEK AND ITS TRIBUTARIES  
Name of natural water source.

(3) The water is diverted by. N. A.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) ENTERS OWYHEE ALLOTMENT  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
SW 1/4 of NW 1/4 of Sec 5, T41N R48E AND  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
EMPTIES INTO THE SOUTHWEST FORK OF THE OWYHEE RIVER SE 1/4  
reach. OF NW 1/4 OF SEC 7, T45N R49E M.D.M.  
UNSURVEYED LAND

(5) The water is impounded in \_\_\_\_\_  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is DEED & PUBLIC DOMAIN WITH GRAZING  
Patented, deeded, public domain with grazing permit, etc. PERMIT

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year <sup>Priority To 1900</sup> <sub>Date</sub> was 500 cattle          horses          sheep or          <sup>Other</sup>. The watering was conducted during each of the following months JAN Through Dec.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 Cattle JAN Through Dec.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

20 gal. Per Head Per DAY  
cubic feet per second.  
448.83/gal. per min. equals 1 cubic foot per second.

(12) The works are located at ENTERS THE OWYHEE ALLOTMENT SW 1/4 OF  
Describe as being within a 40-acre subdivision/section, township and range of public survey. If on unsurveyed

THE NW 1/4 SEC 5 T41N R48E and empties into  
land, it should be stated!  
THE SOUTH FORK OF THE OWYHEE RIVER SE 1/4 OF NW 1/4

REMARKS OF SEC 7, T45N R49E UNSURVEYED LAND  
M.D.M.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Agri Beef Co are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By Billy J. Maupin  
IL Ranch  
Street and No., or P.O. Box No.  
TUSCANY NV 89834  
City, State, Zip Code No.

Subscribed and sworn to before me this 24th day of February, 1989  
Joann F. Andreozzi  
Notary Public in and for the County of Elko

My commission expires 6-23-92



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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REGISTRATION  
STATE ENGINEERS OFFICE