

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Agri-Beef Co (Idaho Corporation) 10/28/88  
I L Ranch of Tuscarora  
Street and No. or P.O. Box No. City or town  
Nevada 89834  
State and Zip Code No.

(2) Source of water Hinters Creek and its tributaries  
Name of natural water source.

(3) The water is diverted by N.A.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

Enters deeded land SW 1/4 of NW 1/4 of Sec 1 T41N  
R 48 E and empties into Chimney Creek SE 1/4 of  
NW 1/4 of Sec 20 T43N R 48E M.O.M.  
unsurveyed land

(5) The water is impounded in \_\_\_\_\_  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date  
and completed \_\_\_\_\_ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is \_\_\_\_\_  
Patented, deeded, public domain with grazing permit, etc.  
Deeded and Public domain with  
grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

52

(9) The approximate number of animals watered by the claimant during the first year <sup>prior to 1900</sup> <sub>Date</sub> was 500 cattle.....horses.....sheep or.....<sup>Other</sup>..... The watering was conducted during each of the following months Jan through Dec

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
500 Cattle January through December  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 20 gallon per head per day cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Enter) deeded land SW 1/4 of NW 1/4 of Sec 1  
T41N R 48E and empties into Chimney Creek  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.  
SE 1/4 of NW 1/4 of Sec 20 T43N R 48E M.D.M.

Remarks unsurveyed land

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Agri - Beef Co. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By [Signature]  
IL Ranch  
Street and No., or P.O. Box No.  
Tuscarora Wv 898.34  
City, State, Zip Code No.

Subscribed and sworn to before me this 24th day of February, 1989.  
[Signature]  
Notary Public in and for the County of Elko

My commission expires 6-23-92

 JOANN F ANDREOZZI  
Notary Public - State of Nevada  
Appointment Recorded in Elko County  
MY APPOINTMENT EXPIRES JUNE 23, 1992

**\$50 FILING FEE MUST ACCOMPANY PROOF**

'89 FEB 27 P1:58

RECEIVED  
STATE ENGINEERS OFFICE