

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Agri - Beef Co. (Idaho Corporation 10/28/88)
IL Ranch of Tuscarora
Street and No. or P.O. Box No. City or town
Nevada 89834
State and Zip Code No.

(2) Source of water Un named Creek and its tributaries
Name of natural water source.

(3) The water is diverted by N.A.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s).....
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

reach
heads on the Owyhee allotment in the NW 1/4
of SW 1/2 of Sec 11 T44N R47E and ends in
the NE 1/4 of NW 1/4 of Sec 24 T45N R47E
unsurveyed land M.D.M.

(5) The water is impounded in.....
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date
and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is.....
Patented, deeded, public domain with grazing permit, etc.
Public domain with grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year ^{Date} *Prior to 1900* was *300* cattle.....horses.....sheep or.....^{Other}..... The watering was conducted during each of the following months *Jan. through Dec.*

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 Cattle January through December
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been *20 gallon per head per day*.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at *Heads on the Puysee allotment in the*
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
NW 1/4 of SW 1/2 of Sec 11 T 44 N R 47 E and ends in the NE 1/4 of NW 1/4 of Sec 24 T 45 N R 47 E

Remarks *unsurveyed land M.D.M.*

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Agre-Beef Co. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By [Signature]
Il Bench
Street and No., or P.O. Box No.
Tuscarora NV 89834
City, State, Zip Code No.

Subscribed and sworn to before me this 24th day of February, 1989.
[Signature]
Notary Public in and for the County of Elko
My commission expires 6-23-92

 JOANN F ANDREOZZI
Notary Public - State of Nevada
Appointment Recorded In Elko County
MY APPOINTMENT EXPIRES JUNE 23, 1992
\$50 FILING FEE MUST ACCOMPANY PROOF

'89 FEB 27 P1 '58

RECEIVED
STATE ENGINEERS OFFICE