

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Agi- Beef Co (Idaho Corporation 10/28/88)  
IL Ranch of Tuscarora  
Street and No. or P.O. Box No. City or town  
Nevada 89834  
State and Zip Code No.

(2) Source of water Un named Creek and its tributaries  
Name of natural water source.

(3) The water is diverted by N. A.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

<sup>reach</sup>  
Needs on the Owyhee allotment in the SE 1/4 of  
NW 1/4 of Sec 3 T 46 N R 46 E and leaves  
the allotment SE 1/4 of SW 1/4 Sec 22 T 46 N  
R. 46 E M. D. M. Unsurveyed land

(5) The water is impounded in  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun  
Date  
and completed  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is  
Patented, deeded, public domain with grazing permit, etc.

Public domain with grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> *Prior to 1900* was *100* cattle.....horses.....sheep or.....<sup>Other</sup>..... The watering was conducted during each of the following months..... *Jan through Dec.*

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
*100 Cattle January through December*  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been *20 gallon per head per day* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at *Heads on the Owyhee allotment in the*  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be so stated.  
*SE 1/4 of NW 1/4 of Sec 3 T 46 N R 46 E and leaves the allotment SE 1/4 of SW 1/4 Sec 22*  
Remarks *T 46 N R 46 E M. D. M. unsurveyed land*

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Agri - Beef Co. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

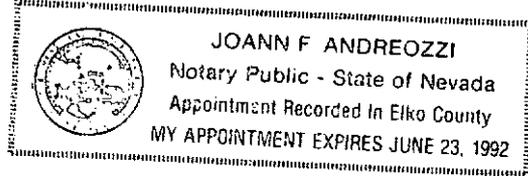
Claimant

By Betty J. Mumpkin  
IL RANCH  
Street and No., or P.O. Box No.  
TUSCANY NV 89834  
City, State, Zip Code No.

Subscribed and sworn to before me this 24th day of February, 1989  
Joann F. Androzzi

Notary Public in and for the County of Elko

My commission expires 6-23-92



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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STATE ENGINEERS OFFICE