

AMENDED

Serial No. 04769

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, Jr., Susan L. Fallini and Helen L. Fallini of Twin Springs via Tonopah
Street and No. or P.O. Box No. City or town
Nevada 89049
State and Zip Code No.

(2) Source of water Vener Spring
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 2N., R. 50E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NE Cor. Sec. 4, T. 1N., R. 50E., M.D.B. & M. bears S 08°26' E a distance of 15,600 feet.

(5) The water is impounded in _____
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
 and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1800's,
Date
was 1000 cattle 25 horses sheep or Other. The watering
was conducted during each of the following months January to December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle 25 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.032 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T.2N., R.50E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Claimants are successors in interest to range users dating
back to approximately 1870.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....
Claimant

Telephone No.(.....)

By Bruce L. Rice

P.O. Box 130

Street and No., or P.O. Box No.

Smith, NV 89430

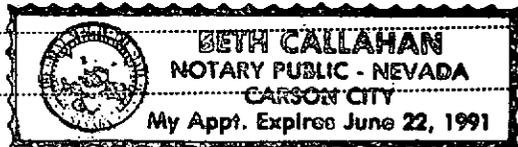
City, State, Zip Code No.

Telephone No.(702.) 465-2499

Subscribed and sworn to before me this 4th day of April, 1989

Notary Public in and for the County of Clark

My commission expires



\$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE

APR -4 10:05 '89

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356 NY

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By Bruce L. Rice

P.O. Box 130
Street and No., or P.O. Box No.

Smith, NV 89430
City, State, Zip Code No.

Telephone No. (702) 465-2499

Subscribed and sworn to before me this 23rd day of Oct., 1988

Susan J. DeChambeau

Notary Public in and for the County of Lyon

My commission expires July 26, 1992



SUSAN J. DeCHAMBEAU
Notary Public - State of Nevada
Appointment Recorded In Lyon County
MY APPOINTMENT EXPIRES JULY 26, 1992

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