



(9) The approximate number of animals watered by the claimant during the first year 1800's  
Date  
was 1000 cattle 25 horses Other sheep or Other. The watering  
was conducted during each of the following months January to December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle and 25 horses  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.032 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec 32, T.2N., R.50E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Claimants are successors in interest to range users dating  
back to approximately 1870.

Remarks .....

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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
Claimant  
Telephone No. (.....) .....

By Bruce L. Rice  
.....  
P.O. Box 130  
.....  
Street and No., or P.O. Box No.  
Smith, NV 89430  
.....  
City, State, Zip Code No.  
Telephone No. (702) 465-2499

Subscribed and sworn to before me this 4<sup>th</sup> day of April, 1989  
Beth Callahan

Notary Public in and for the County of .....

My commission expires .....



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE  
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69 APR-4 10:04

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, Jr., Helen L. Fallini and Susan L. Fallini of Twin Springs via Tonopah Nevada 89049

(2) Source of water Side Hill Spring

(3) The water is diverted by natural channel

(4) The water is diverted at the following point(s) Sec. 32, T. 2N., R. 50E., M.D.B. & M.

(5) The water is impounded in

(6) The construction of the ditch or other works was begun prior to 1905 and completed prior to 1905

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

156 NY

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Claimant

Telephone No. ....

By Bruce L. Rice

P. O. Box 130  
Street and No., or P.O. Box No.

Smith, NV 89430  
City, State, Zip Code No.

Telephone No. (702) 465-2499

Subscribed and sworn to before me this 23 day of Dec, 1988

July 26, 1992  
Notary Public in and for the County of Lyon Susan DeChambeau

My commission expires July 26, 1992



SUSAN J. DeCHAMBEAU  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
MY APPOINTMENT EXPIRES JULY 26, 1992

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