

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, Jr., Helen L. Fallini and Susan L. Fallini
Fallini of Twin Springs via Tonopah
Street and No. or P.O. Box No. City or town
Nevada 89049
State and Zip Code No.

(2) Source of water Base Mountain Spring
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4, Sec. 1, T. 1N., R. 49E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M. or at a point from which the NE Cor. Sec. 4, T. 1N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 50E., M.D.B. & M. bears N 82°30' E a distance of 20.450 feet.
reach.

(5) The water is impounded in _____
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ^{1800's} _{Date} was 1000 cattle 25 horses sheep or Other The watering was conducted during each of the following months January to December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle, 25 horses

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.032 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 NW 1/4, Sec. 1, T.1N., R.49E., M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Claimants are successors in interest to range users dating back to approximately 1870.

Remarks.....
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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....
Claimant
Telephone No.(.....)

By Bruce L. Rice
P.O. Box 130
Street and No., or P.O. Box No.
Smith, NV 89430
City, State, Zip Code No.
Telephone No.(702.) 465-2499

Subscribed and sworn to before me this 4th day of April, 1999.
2131E
Beth Callahan

Notary Public in and for the County of _____
My commission expires _____



\$50 FILING FEE MUST ACCOMPANY PROOF

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PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

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(2) Source of water Base Mountain Spring

(3) The water is diverted by natural channel

(4) The water is diverted at the following point(s) Sec. 2, T. 1N., R. 49E., M.D.B. & M.

(5) The water is impounded in

(6) The construction of the ditch or other works was begun prior to 1905 and completed prior to 1905

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits

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149 NY

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Claimant
Telephone No. (.....)

By Bruce L. Rice
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P.O. Box 130
.....
Street and No., or P.O. Box No.
Smith, NV 89430
.....
City, State, Zip Code No.
Telephone No. (702) 465-2499

Subscribed and sworn to before me this 23rd day of Dec., 1988
Susan J. DeChambeau
.....
Notary Public in and for the County of Lyon
.....
My commission expires July 26, 1992

 SUSAN J. DeCHAMBEAU
Notary Public - State of Nevada
Appointment Recorded In Lyon County
MY APPOINTMENT EXPIRES JULY 26, 1992

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