

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, Jr., Helen L. Fallini and Susan L. Fallini

..... of Twin Springs via Tonopah  
Street and No. or P.O. Box No. City or town

.....  
Nevada 89049  
State and Zip Code No.

(2) Source of water Three Springs #3  
Name of natural water source.

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 1, T. 1N., R. 49E.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
M.D.B. & M. or at a point from which the NE Cor. Sec. 4, T. 1N.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
R. 50E., M.D.B. & M. bears N 75°10' E a distance of 16.425 feet  
reach.

(5) The water is impounded in.....  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905  
Date  
and completed prior to 1905  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is grazing permits  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
.....  
County, at Page..... of Book..... of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1800's  
Date  
was 1000 cattle, 25 horses sheep or Other. The watering  
was conducted during each of the following months January to December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle, 25 horses

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.032 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 1., T. 1N., R. 49E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Claimants are successors in interest to range users dating  
back to approximately 1870.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
Claimant

Telephone No. (.....) .....

By Bruce L. Rice

P.O. Box 130

Street and No., or P.O. Box No.

Smith, NV 89430

City, State, Zip Code No.

Telephone No. (702.) 465-2499

Subscribed and sworn to before me this 4<sup>th</sup> day of April, 1989.  
Beth Callahan

Notary Public in and for the County of .....

My commission expires.....



**\$50 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
STATE ENGINEERS OFFICE

APR -4 10:02 '89

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Smith, NV 89430

City, State, Zip Code No.

Telephone No.( 702 ) 465-2499

Subscribed and sworn to before me this 23<sup>rd</sup> day of Dec, 1988

Susan J. DeChambeau

Notary Public in and for the County of Lyon

My commission expires July 26 1988

**\$50 FILING FEE MUST ACCOMPANY PROOF**



SUSAN J. DeCHAMBEAU  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
MY APPOINTMENT EXPIRES JULY 26, 1988

STATE ENGINEERS OFFICE  
RECEIVED

88 DEC 23 AM 1:19