

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini  
..... of Twin Springs via Tonopah  
.....  
Street and No. or P.O. Box No. City or town  
.....  
Nevada 89049  
State and Zip Code No.

(2) Source of water Swamp Spring  
.....  
Name of natural water source.

(3) The water is diverted by natural channel  
.....  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 6, T.1N., R.50E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
M.D.B. & M. or at a point from which the NE Cor. Sec. 4, T.1N.,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
R.50E., M.D.B. & M. bears N 67°30' E a distance of 12,500 feet.  
reach.

(5) The water is impounded in.....  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905  
.....  
and completed prior to 1905  
.....  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is grazing permits  
.....  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
.....  
County, at Page..... of Book..... of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1800's  
Date  
was 1000 cattle 25 horses                      sheep or                      Other                      The watering  
was conducted during each of the following months January to December  
.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
1000 cattle, 25 horses  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
.....  
.....  
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.....  
.....  
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.032 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SE 1/4 Sec. 6, T. 1N., R. 50E., M. D. B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.  
.....  
.....

Remarks Claimants are successors in interest to range users dating  
back to approximately 1870.  
.....  
.....  
.....  
.....  
.....

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr. Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.....)

By Bruce L. Rice

P.O. Box 130

Street and No., or P.O. Box No.

Smith, NV 89430

City, State, Zip Code No.

Telephone No. (702) 465-2499

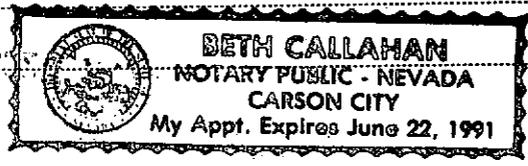
Subscribed and sworn to before me this 4th day of April, 1989.

CIVIL

Beth Callahan

Notary Public in and for the County of .....

My commission expires 03 Nov 91



\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED  
STATE ENGINEERS OFFICE

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156 NY

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By Bruce L. Rice

P.O. Box 130  
Street and No., or P.O. Box No.

Smith, NV 89430  
City, State, Zip Code No.

Telephone No. (702) 465-2499

Subscribed and sworn to before me this 23<sup>rd</sup> day of Dec., 1988

Susan J. DeChambeau

Notary Public in and for the County of Lyon

My commission expires July 26 1992



SUSAN J. DeCHAMBEAU  
Notary Public - State of Nevada  
Appointment Recorded In Lyon County  
MY APPOINTMENT EXPIRES JULY 26, 1992

**\$50 FILING FEE MUST ACCOMPANY PROOF**

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