

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Dufurrena Sheep Co.

P.O. Box 1058 of Winnemucca
Street and No. or P.O. Box No. City or town

Nevada 89445
State and Zip Code No.

(2) Source of water Mitchum Springs
Name of natural water source.

(3) The water is diverted by pipeline from spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE 1/4, SE 1/4 of Section 14.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T34N, R30E, M.D.B. & M. (partially unsurveyed) or at a point from which the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
SE corner of said Section 14 bears S37°45'E 298'
reach.

(5) The water is impounded in troughs; in prior years in pools and natural channels.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is the public domain with grazing permit held by Dufurrena Sheep Co.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

28
P2



Approximate number of animals watered by the claimant during the first year prior, to 1905

Date

was.....cattle.....horses...3,000...sheep or..... Other..... The watering

was conducted during each of the following months.....1st January thru 31st December.....

.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~The approximate number of animals has varied according to the number of sheep~~
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

~~available and the range conditions, but the applicant feels that the~~

~~average number of sheep has been approximately 3,000 head~~

.....
.....
.....
.....
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been

~~.012~~ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at ~~SE 1/4, SE 1/4 of Section 14, T. 34N., R. 30E., M.D.B. & M.~~

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

.....

Remarks This spring is on the present grazing allotment which is also the

historic grazing area for Dufurrena Sheep Co., the sucessor in interest

to the ranching concerns that date back prior to 1905

.....
.....
.....
.....
.....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Dufurrena Sheep Co. are full and correct to the best of his knowledge and belief.

Proof of Appropriation was prepared by John H. Milton III, R.L.S., SWRS #573,
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
agent for Dufurrena Sheep Co.

Alex Dufurrena for Dufurrena Sheep Co.
Claimant

Telephone No. (.702.) 941-0357

By John H. Milton III

146 West Second Str.
Street and No., or P.O. Box No.

Winnemucca, NV, 89445
City, State, Zip Code No.

Telephone No. (.702.) 623-4414

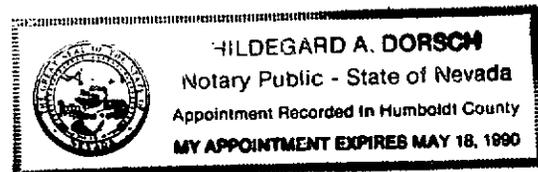
Subscribed and sworn to before me this 31st day of October, 19 88.

Hildegard A. Dorsch

Notary Public in and for the County of Humboldt, State of Nevada

My commission expires 18 May 1990

\$50 FILING FEE MUST ACCOMPANY PROOF



STATE ENGINEERS OFFICE

88 NOV -2 P3:02

