

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Nevada First Corporation

Post Office Box N of Winnemucca  
Street and No. or P.O. Box No. City or town  
Nevada 89445  
State and Zip Code No.

(2) Source of water 3 Mile Spring  
Name of natural water source.

(3) The water is diverted by Sprign Area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE1/4 SW1/4 of Section 30,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
T.46N., R.39E.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

(5) The water is impounded in the natural spring area  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun the Spring was used for  
stockwater prior to 1905. Date  
and completed. Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is Public Domain- U.C. Ranch Grazing Allotment  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Nevada First Corporation  
are full and correct to the best of his knowledge and belief.

Acting as Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By B.J. Vasey  
B.J. Vasey PE, VASEY ENGINEERING CO., INC.  
Post Office Box 247  
Street and No., or P.O. Box No.  
Minden, NV 89423  
City, State, Zip Code No.

Subscribed and sworn to before me this 24 day of October, 1988.

Gloria K. Lash

Notary Public in and for the County of Douglas

My commission expires July 7, 1992



**\$10 FILING FEE MUST ACCOMPANY PROOF**

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