

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant ROBERT L. HELMS & PAULINE F. HELMS FAMILY TRUST

P.O. DRAWER 608 of SPARKS
Street and No. or P.O. Box No. City or town

NEVADA 89431
State and Zip Code No.

(2) Source of water UNDERGROUND
Name of natural water source.

(3) The water is diverted by BRITLED WELL, PIPELINE, TROUGHS
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW1/4 SECTION 20 T. 13N. R20E

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
MDB & M

(5) The water is impounded in TROUGHS & DISCHARGED TO IRRIGATION DICHES
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1910
Date
and completed PRIOR TO 1910
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is FEE SIMPLE
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
UNKOWN
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

105
ED

Approximate number of animals watered by the claimant during the first year....., Date  
was 1000.....cattle 100.....horses 3000.....sheep or..... Other..... The watering  
was conducted during each of the following months JANUARY THRU DECEMBER OF EACH YEAR.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

700 TO 1000 CATTLE  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

50 TO 100 HORSES

2,000 TO 3000 SHEEP

(11) The amount of water which has been necessary to be diverted for this purpose has been

1.0.....cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4 SECTION 20 T. 13N., R. 20E., MDB & M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks THIS WELL WAS DRILLED SOMETIME PRIOR TO 1910 AND HAS BEEN EQUIPPED WITH A  
PUMP AND MOTOR OFF AND ON OVER THE YEARS. THE WELL HAS PRODUCED AN ARTESIAN FLOW  
AS HIGH AS 50 GALLONS PER MINUTE.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by PREDECESSOR DANGBERG RANCH are full and correct to the best of his knowledge and belief.

CLAIMANT IS SUCCESSOR IN INTEREST AND PRESENT OWNER OF THE DANGBERG RANCH.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

ROBERT L. AND PAULINE E. HELMS FAMILY TRUST  
Claimant

Telephone No. (702) 359-1720

By Bonny Ahlman

P.O. DRAWER 608 79E, LINCOLN WAY  
Street and No., or P.O. Box No.

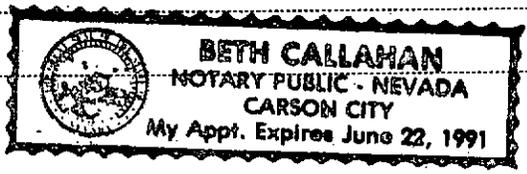
SPARKS, NEVADA 89431  
City, State, Zip Code No.

Telephone No. (702) 359-1720

Subscribed and sworn to before me this 21st day of September, 1988  
Beth Callahan

Notary Public in and for the County of .....

My commission expires .....



**\$50 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
STATE ENGINEERS OFFICE

'88 OCT 21 AM 12:24