04701

Serial No [redacted]

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Ellison Ranching Company

of Tuscarora
Street and No. or P.O. Box No. City or town

Nevada 89834
State and Zip Code No.

(2) Source of water Indian Spring No. 1
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4 Section 33
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

T38N, R45E, MDM
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

reach.

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(5) The water is impounded in small stock pond
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872
Date

and completed 1872.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of .
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....,
Date

was 800 cattle 125 horses..... sheep or..... . The watering
Other

was conducted during each of the following months.....

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

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If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

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(11) The amount of water which has been necessary to be diverted for this purpose has been

0.20 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 NW 1/4 Section 33, SE 1/4 NE 1/4 and
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

NW 1/4 NE 1/4 Section 32, T38N, R45E, MDM
land, it should be stated.

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Remarks .....

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Remarks .....

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by .....

are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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Ellison Ranching Company
Claimant

By Michael D Buchelmen, Agent

5405 Mae Anne Avenue
Street and No., or P.O. Box No.

Reno, NV 89523
City, State, Zip Code No.

Subscribed and sworn to before me this 13th day of October, 19 88

Doris A. Frederick

Notary Public in and for the County of Washoe, Nevada

My commission expires Oct. 28, 1990

DORIS A. FREDERICK
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES OCT. 28, 1990

$50 FILING FEE MUST ACCOMPANY PROOF

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STATE ENGINEERS OFFICE