

(9) The approximate number of animals watered by the claimant during the first year. ^{RAWA, 1900}
Date
was 500 cattle horses sheep or Other The watering

was conducted during each of the following months. April thru December
& April thru August After Taylor Act

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 CATTLE April thru December
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

ONE cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sect 34 &
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

NW $\frac{1}{4}$ SW $\frac{1}{4}$ sect 34.
land, it should be stated.

Remarks Water used on both public &
private lands, by Wm. Stock Farming Co
& their predecessor in interest the
Ninety-Six Ranch, Partnership.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by NINETY-SIX RANCH, A NEVADA GENERAL PARTNERSHIP are full and correct to the best of his knowledge and belief.

THE UNDERSIGNED IS A GENERAL PARTNER IN THE PARTNERSHIP
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

NINETY-SIX RANCH
Claimant

Telephone No. (702) 578-3541

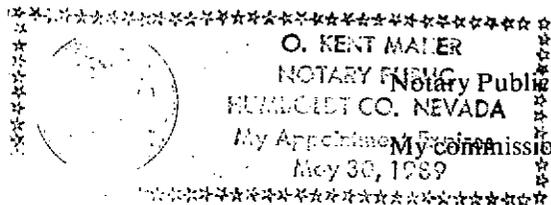
By Leif Stewart

P.O. Box 14
Street and No., or P.O. Box No.

PARADISE VALLEY, NV 89426
City, State, Zip Code No.

Telephone No. (702) 578-3541

Subscribed and sworn to before me this 29th day of SEPTEMBER, 1988



O. Kent Maier
Notary Public in and for the County of HUMBOLDT

My commission expires MAY 30, 1989

\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED
STATE ENGINEERS OFFICE

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