

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant JOHN J. CASEY
2905 SOUTH VIRGINIA ST of RENO
Street and No. or P.O. Box No. City or town
NEVADA 89502
State and Zip Code No.

(2) Source of water GRAND TRUNK CANYON - UNNAMED SPRING
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) T33N, R39E SECTION 31
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NORTH EAST 1/4 OF SOUTH WEST 1/4

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 0 Date
and completed 0 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is VESTED
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of HUMBOLT County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1904,
Date
was 2,000 cattle 250 horses sheep or Other The watering
was conducted during each of the following months YEAR AROUND

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

2,000 CATTLE 250 HORSES
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

1.0 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at T 33 N, R 39 E SECTION 31
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
NORTH EAST 1/4 OF NORTH WEST 1/4
land, it should be stated.

Remarks

Remarks.....
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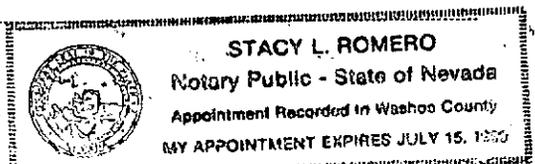
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by NATURAL CHANNEL are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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Telephone No. (702) 826-1515
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By John Jay Bassett
2905 South Virginia St.
Street and No., or P.O. Box No.
Reno, Nv. 89502
City, State, Zip Code No.
Telephone No. (.....)

Subscribed and sworn to before me this 15 day of August, 1988.
Stacy Romero
Notary Public in and for the County of Washoe
My commission expires July 15, 1990



\$50 FILING FEE MUST ACCOMPANY PROOF