

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, JR., Helen L. Fallini and Susan L. Fallini

of Twin Springs via Tonopah
Street and No. or P.O. Box No. City or town
Nevada 89049
State and Zip Code No.

(2) Source of water Cap Henry Spring
Name of natural water source.

(3) The water is diverted by Well, reservoir, pipeline, trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SE 1/4, Sec. 36, T. 3N., R. 49E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the SW Cor. Sec. 6, T. 2N., R. 50E., M.D.B. & M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reaches. bears S 02°09' E a distance of 7300 feet.

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(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.....)

By *Bruce L. Rice*

P.O. Box 130  
Street and No., or P.O. Box No.

Smith, NV 89430  
City, State, Zip Code No.

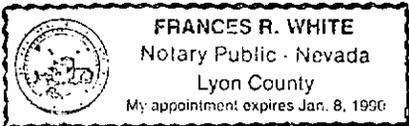
Telephone No. (702) 465-2499

Subscribed and sworn to before me this 25<sup>th</sup> day of May, 1988

*Frances R. White*

Notary Public in and for the County of Lyon

My commission expires January 8, 1990



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**\$50 FILING FEE MUST ACCOMPANY PROOF**

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