Serial No. 04681

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, JR., Helen L. Fallini and Susan L. Fallini

of Twin Springs via Tonopah
Street and No. or P.O. Box No. City or town

Nevada 89049
State and Zip Code No.

(2) Source of water Jackson Falls Spring
Name of natural water source.

(3) The water is diverted by Wooden Pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW¼NW¼, Sec. 14, T. 2N., R49E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

or at a point from which the SW Cor. Sec. 6, T. 2N., R. 50E., M.D.B. & M. bears N 52°28' E a distance of 12,000 feet.

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Ny

(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ~~prior to 1905~~
Date

and completed ~~prior to 1905~~.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1800's (Date) was 1000 cattle 25 horses ..... sheep or ..... (Other). The watering was conducted during each of the following months January to December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle and 25 horses

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.032 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW¼ NW¼, Sec. 14, T.2N., R.49E., M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Claimants are successors in interest to range users dating back to approximately 1870.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini & Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, Water Right Surveyor and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....

.....
Claimant

Telephone No.(.....) .....

By Bruce L. Rice

P.O. Box 130
Street and No., or P.O. Box No.

Smith, NV 89430
City, State, Zip Code No.

Telephone No.(702) 465-2499

Subscribed and sworn to before me this 25th day of May, 1988

Frances R. White

Notary Public in and for the County of Lyon

My commission expires January 8, 1990

FRANCES R. WHITE
Notary Public - Nevada
Lyon County
My appointment expires Jan. 8, 1990

$50 FILING FEE MUST ACCOMPANY PROOF