

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Jackrabbit Properties, LLC, a Nevada limited liability company (successor claimant)
4005 Quail Rock Lane of Reno
Street Address or PO Box City or Town
Nevada 89511
State and ZIP Code

(2) Source of water Artesian Well
Name of natural water source

(3) The water is diverted by:
Flowing Well

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Lot 4, Section 1, T.28N., R.19E., M.D.B. & M., or at a point from which the S 1/4 corner of Section 12, said Township and Range, bears S. 11° 3' 46" E., a distance of 10,368.5'

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Not Impounded
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1884
and completed 1884
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Patented land now owned by Jackrabbit Properties, LLC, a Nevada limited liability company (Washoe County APN 74-271-01)

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under

(9) The approximate number of animals watered by the claimant during the first year 1884
was 100 cattle 0 horses 0 sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:
January 1 through December 31, each year

RECORDED
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STATE DEPARTMENT OF CONSERVATION

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Beginning in the year 1900 approximately 100 horses and 600 cattle utilized the water from this source

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0219 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Lot 4, Section 1, T.28N., R.19E., M.D.B. & M. (Washoe County APN 74-271-01)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The original Proof 04663 was filed by John Torvik in 1988. That original Proof did not include a supporting map nor a tie to a found corner, nor a quantity of water claimed. Jackrabbit Properties, LLC is the successor claimant to John Torvik.

The source is located on land patented by Albert E. Ross in 1910 under Nevada State Land Patent #6937. A copy of this patent is enclosed as Attachment "A" to this Proof.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Jackrabbit Properties, LLC, a Nevada limited liability company are full and correct to the best of his/her knowledge and belief.

Deponent is an employee of TEC Civil Engineering Consultants (TEC). TEC has been hired by Claimant to prepare and file this Proof and supporting map

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Jackrabbit Properties, LLC, a Nevada limited liability company

Name of Claimant

By

Telephone No. (775) 825-1888

Gregory M. Bilyeu - Agent

9480 Double Diamond Parkway, Suite 200

Reno, NV

Telephone No. (775) 352-7800

Subscribed and sworn to before me this 11 day of October, 20 11

Notary Public in and for the County of Washoe

My commission expires February 8, 2012



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(9) The approximate number of animals watered by the claimant during the first year 1887,
Date
was cattle 100 horses sheep or Other . The watering
was conducted during each of the following months Year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

In the year 1900, 100 head of horses and 600
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
head cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

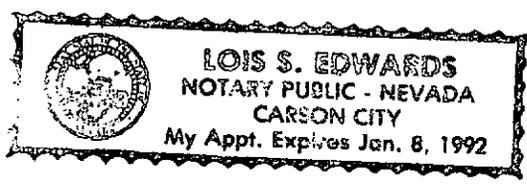
Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant
Telephone No. (702) 423-3926

By *John Torvik*
John Torvik
455 N. Harmon
Street and No., or P.O. Box No.
FALLON, NV 89406
City, State, Zip Code No.
Telephone No. (702) 423-3926



Subscribed and sworn to before me this *26th* day of *May*, 19 *88*
Lois S. Edwards

Notary Public in and for the County of.....
My commission expires.....

\$50 FILING FEE MUST ACCOMPANY PROOF

LOIS EDWARDS

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APPLICATION No. 5587

PATENT No. 6937

120.52 ACRES

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, ALBERT E. ROSS, of LASSEN County CALIFORNIA has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said ALBERT E. ROSS, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. For the Lot FOUR (4) of Section One (1), Township Twentyeight (28) North, Range Nineteen (19) East; and the East half of the North East quarter of Section Twentyseven (27), Township Twentynine (29) North, Range Nineteen (19) East.

Mount Diablo base and meridian, containing One Hundred and twenty & 52/100 acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said ALBERT E. ROSS.

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said Albert E. Ross and to his heirs, the said tract above described,

To Have and to Hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Albert E. ROSS and to his heirs and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in said tract, and also the right of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

In Testimony Whereof, I, D. S. Dickerson, Lieutenant and Acting Governor of the State of Nevada, have caused these letters to be made Patent and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City, the 28th day of November, 1910. D. S. Dickerson, Lieutenant and Acting Governor of Nevada.



By the Governor,

W. G. Douglass, Secretary of State.

O. L. Deady, State Land Register.

Recorded

December, 2nd, 1910.

By

W. G. Douglass, Secretary of State. J. W. Legate, Deputy.

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