

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant AAA TRUST ONE, c/o RAYMOND C. AVANSINO, JR.
ONE EAST FIRST STREET of RENO
Street and No. or P.O. Box No. City or town
NEVADA 89501
State and Zip Code No.

(2) Source of water UNNAMED SPRING
Name of natural water source.

(3) The water is diverted by DITCH, POND
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Section 1, T. 18N., R. 19E., M. D. B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in PONDS
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is DEEDED LAND
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1895,
Date
was 100 cattle 30 horses 1000 sheep or Other. The watering
was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.1 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 SE 1/4 Section 1, T.18N., R.19E., M.D.B.&M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by BERT S. PINCOLINI, TRUSTEE OF AAA TRUST ONE dated November 1, 1976 are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

AAA TRUST ONE

Claimant

Telephone No. (702) 322-2242

AAA TRUST ONE

By

Bert S. Pincolini

BERT S. PINCOLINI, TRUSTEE

One East First Street, Suite 800
Street and No., or P.O. Box No.

Reno, Nevada 89501

City, State, Zip Code No.

Telephone No. (702) 322-2242

Subscribed and sworn to before me this 9th day of May, 1988.

Karen L. McCormick

Notary Public in and for the County of Churchill Co.

My commission expires April 26, 1990



KAREN L. McCORMICK
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES APR. 26, 1990

\$50 FILING FEE MUST ACCOMPANY PROOF