

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Home Camp Land and Livestock Company, Inc.
Post Office Box 665 of Eagleville
Street and No. or P.O. Box No. City or town
California (96110)
State and Zip Code No.

(2) Source of water Horse Canyon Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4 Section 35, T40N, R19E, MDM,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the West one-quarter corner of said Section 35 bears,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
S 21° 54' 21" W a distance of 1186.14 feet.
reach.

(5) The water is impounded in Natural Channel and Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1885
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1885...
Date
was ^{500 to} 1000 cattle. 6 horses. sheep or Other. The watering
was conducted during each of the following months. April 1 to October 1. The
early settlers ran cattle and sheep in this area and used Home Camp
area for stockwater. The exact number of animals in the early years
is unknown.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Home Camp ran 2000 head of cattle each year for summer range from
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
April 1 to October 1. At any one time, there is at least 1000 cattle
in the area.

(11) The amount of water which has been necessary to be diverted for this purpose has been
Natural Flow Maximum 0.4
cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks This stockwater is used in conjunction with the irrigation of
meadow lands. The diversion has been primarily for irrigation and that
the cattle drink from the spring and channel. A pipeline from the spring also
serves domestic use for Home Camp and watering troughs in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27,
T40N, R19E, MDM and NE $\frac{1}{4}$ Section 23, T40N, R19E, MDM

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Home Camp Land and Livestock Company, Inc. are full and correct to the best of his knowledge and belief.

Richard W. Arden, Water Right Surveyor, Agent for Claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Home Camp Land and Livestock Company, Inc.

Claimant

Telephone No. (916) 279-2330

By [Signature]

950 Industrial Way

Street and No., or P.O. Box No.

Sparks, Nevada (89431)

City, State, Zip Code No.

Telephone No. (702) 358-6931

Subscribed and sworn to before me this 5th day of May, 1988.

[Signature]



CAROL ANN ADAMS
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES JUNE 25, 1991

Notary Public in and for the County of Washoe

My commission expires 20 June 25, 1991

58 10 10 51 73

\$50 FILING FEE MUST ACCOMPANY PROOF