

04634

Serial No.....

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Venturacci Ranches
P.O. Box 218 of Battle Mtn 89820
Street and No. or P.O. Box No. City or town

(2) Source of water Trout Creek
Name of natural water source.

(3) The water is diverted by stockwater
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4 Sec 27
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T 34N R 43E MDBM of a point where Trout
Creek flows underneath I-80 & flows to the
Humboldt River. (See REMARKS)

(5) The water is impounded in.....
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date
and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is.....
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
..... County, at Page..... of Book..... of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

4-64
HV

(9) The approximate number of animals watered by the claimant during the first year 1871,
Date
was 250 cattle.....horses.....sheep or..... The watering
was conducted during each of the following months 1/1 - 12/31
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as #9
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.5 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at See REMARKS
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks The cattle water all along Trout Creek
from where it rises in Section 21 T32N R43E
to where it flows under I-80 at the point
described in item #4

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Venturacci Ranches are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Venturacci Ranches
Claimant

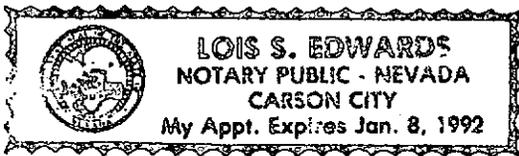
Telephone No. (.....)

By Louis Venturacci

POBx 218
Street and No., or P.O. Box No.

Battle Mountain Nevada 89820
City, State, Zip Code No.

Telephone No. (702) 635-2210



Subscribed and sworn to before me this 9th day of February, 1988
Lois S. Edwards

Notary Public in and for the County of

My commission expires

\$50 FILING FEE MUST ACCOMPANY PROOF