

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

J BAR P Cattle Company, a Utah General Partnership (a

(1) Name of claimant complete list of the names of the applicants is attached.)

431 North 500 West of St. George
Street and No. or P.O. Box No. City or town
Utah 84770
State and Zip Code No.

(2) Source of water Sam's Camp Spring No. 1
Name of natural water source.

(3) The water is diverted by BURIED PERFORATED COLLECTOR PIPE TO BURIED
2" PLASTIC PIPE TO TROUGHS.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NE 1/4 SEC. 26, T. 7 S., R.
69 E. MDB & M FROM WHICH POINT THE SE COR. SEC. 35,
T. 7 S., R. 69 E. BEARS S. 12° 56' 13" E. 9630' (ON
UNSURVEYED LANDS).
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in leach lines into collection box to distributing lines to trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun approx. August 15, 1987
and completed September 15, 1987.
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is private deeded property and public domain with BLM grazing permits.
Patented, deeded, public domain with grazing permit, etc.

13-221

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Lincoln County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8). Claimants have previously filed an Application for Permit to appropriate the Public Waters of the State of Nevada, Serial No. 50768

(9) The approximate number of animals watered by the claimant during the first year....., Date
was 900 cattle.....horses.....sheep or wildlife..... Other The watering
was conducted during each of the following months.....

January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Please refer to attached affidavits for a history of use of the area and water.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Affiants are familiar with history and use of water. Originals of the affidavits

are on file at the office of Snow, Nuffer, Engstrom & Drake, A Professional Corpora

90 East 200 North, P.O. Box 400, St. George, Utah 84770

(11) The amount of water which has been necessary to be diverted for this purpose has been

20 GPM OR 0.0446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SECTIONS 26 & 35, T. 7S., R. 69E. SECTIONS
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
6, 7, 18, 19, 20 & 29, T. 8 S., R. 70E. & SECTIONS 1 & 2 T. 8 S.,
land, it should be stated.
R. 69E. MPB & M (ON UNSURVEYED LANDS).

Remarks.....

claimants are also filing an application for
permission to change the place of use

Remarks.....
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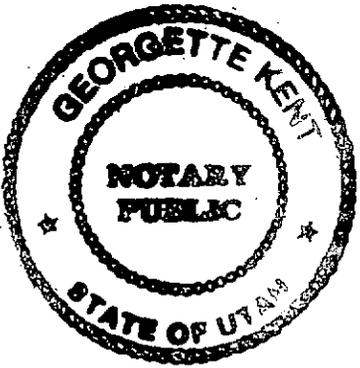
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by claimants are full and correct to the best of his knowledge and belief.

Joy Peterson is a partner of J-P Cattle Company and co-claimant of the above water right.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joy Peterson
Claimant
Telephone No. (.801) 673-3497

By *Joy Peterson*
431 No. 500 W.
Street and No., or P.O. Box No.
St. George, Ut 84770
City, State, Zip Code No.
Telephone No. (801) 673-3497

Subscribed and sworn to before me this 16 day of November, 1987.
Georgette Kent
Notary Public in and for the County of Washington, State of Utah
My commission expires 4-28-88



\$50 FILING FEE MUST ACCOMPANY PROOF

see attached sheets for notarized signatures of additional claimants