

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant J BAR P Cattle Company, a Utah General Partnership (a complete list of the names of the applicants is attached.)

431 North 500 West of St. George Utah 84770
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Rock hole Spring No. 1 also known as Rock Hole Spring
Name of natural water source.

(3) The water is diverted by currently unimproved
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4 SEC. 25, T. 7 S., R. 69 E..
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M FROM WHICH POINT THE SE. COR. SEC. 35, T. 7 S.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 69 E. BEARS S. 11° 16' 55" W. 6747' (ON UNSURVEYED
reach.
LANDS).

(5) The water is impounded in unimproved
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Private deeded property and public domain with BLM grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Lincoln County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).
Previous owner's have recorded their interest. Copies of documents are attached.
Claimants have also filed an Application for Permit to appropriate the public water
of the State of Nevada - Serial No. 50767.

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(9) The approximate number of animals watered by the claimant during the first year....., Date  
was 1335 cattle..... horses..... sheep or wildlife..... The watering  
Other  
was conducted during each of the following months.....  
January 1st through December 31st. Attached documentation contains information  
concerning use of water and number of animals watered.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

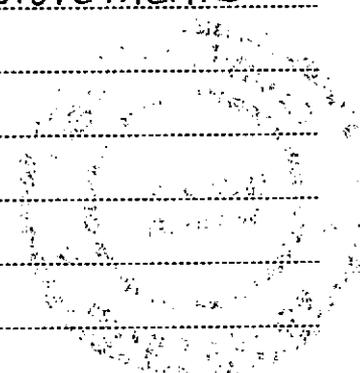
Please refer to attached documentation. Affidavits are familiar with the history  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
of the use of the water. The originals of the affidavits are on file at the  
office of Snow, Nuffer, Engstrom & Drake, A Professional Corporation, 90 East  
200 North, P.O. Box 400, St. George, Utah 84770

(11) The amount of water which has been necessary to be diverted for this purpose has been

20 GPM OR 0.0446 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SECTIONS 25 & 36 T. 7 S., R. 69 E., SECTIONS  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
6, 7, 18, 19, 20 & 29 T. 8 S., R. 70 E. MDB & M. (ON UNSURVEYED  
land, it should be stated.  
LANDS).

Remarks claimants anticipate making improvements  
in the near future



Remarks.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by claimants are full and correct to the best of his knowledge and belief.

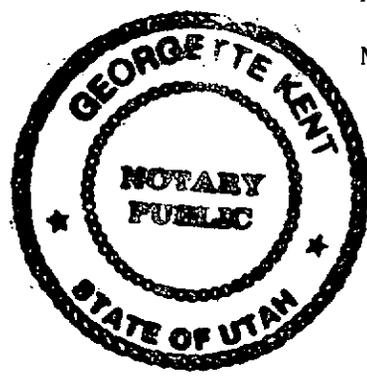
Joy Peterson is a general partner of J-P Cattle Company, and co-claimant of the above water right.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

*Joy Peterson*  
Claimant  
Telephone No. (801 ) 673-3497

By *Joy Peterson*  
431 North 500 West  
Street and No., or P.O. Box No.  
St. George, Ut 84770  
City, State, Zip Code No.  
Telephone No. (801 ) 673-3497

Subscribed and sworn to before me this 16 day of November, 1987.

*Georgette Kent*  
Notary Public in and for the County of Washington, State of Utah  
My commission expires 4-28-88



**\$50 FILING FEE MUST ACCOMPANY PROOF**

*see attached sheets for notarized signatures of additional claimant*