

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Marlin and Kristabel Hanneman

P. O. Box 8 290 Main of Fernley
Street and No. or P.O. Box No. City or town

Nevada 89408
State and Zip Code No.

(2) Source of water Juniper Flat Spring
Name of natural water source.

(3) The water is diverted by Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

TOWNSHIP 30 NORTH RANGE 21 EAST, M.D.M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

Section 13; NE 1/4 of the NW 1/4
reach.

WASHOE
2-21
SMOKE CREEK
DESERT

(5) The water is impounded in Trough, and natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1905
Date
and completed Prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Prion
Date 1905

(9) The approximate number of animals watered by the claimant during the first year was 100 cattle horses sheep or Other . The watering was conducted during each of the following months ALL year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 CATTLE
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0031 ~~25~~ ^{CFS} ~~CFS~~ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Unsurveyed 40 Acres
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
TOWNSHIP 30 NORTH RANGE 21 EAST, M.D.M.
SECTION 13: NE 1/4 of the NW 1/4

Remarks This is also to be used for Domestic use, year round
Meadow area for irrigation

Remarks these 40 Acres parcels were sheep
Camps - W. T. Jenkins - Pyramid Sheep Company
FLANIGAN - Sierra Nevada Livestock 1900

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by MARLIN AND KRISTABEL HANNEMAN are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

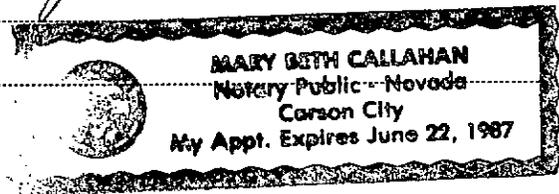
Claimant
Telephone No. (.....)

By Kristabel Hanneman
P.O. Box 8 290 Main
Street and No., or P.O. Box No.
Fernley, NV 89408
City, State, Zip Code No.
Telephone No. (702) 575-2345

Subscribed and sworn to before me this 3rd day of December, 1987.
Mary Beth Callahan

Notary Public in and for the County of

My commission expires



\$50 FILING FEE MUST ACCOMPANY PROOF