

Claim of Vested Right

Filing Serial No. 04538

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION Domestic

Source Belmont Spring
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source Two 2" pipelines + overflow
Name of ditch, flume or pipe line

at the following point(s) NE 1/4 NE 1/4 Sec. 26 T9 N R 45 E M.D.B. + M.

at a point from which the S. 1/4 cor. bears S. 30° 38' ft. 31 inches W 4272 ft.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated

(1) Name of claimant John R. + Madeline J. Roller

MA Address Box 877 Angel Camp, County of Calaveras

State of California Telephone No. (209) 736-2027

(2) The means of diversion employed Collection Box + two 2 inch pipelines + overflow
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was

(4) The construction of the ditch or other works was begun and completed

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom feet, width on top feet, depth feet, on a grade of feet per thousand feet.

(6) The conduit has (has not) been enlarged.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun and completed

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom feet, width on top feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.

(10) The nature of the title to the land for which the water right is claimed is
If claimant is an owner in the conduit, state interest held on this line

Free Simple Fee simple, public domain, etc.

(11) Crops of Orchard, Lawn, Garden have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from 1/1 to 12/31 of each year. Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1867, acres in the L. 3 B. 13 of Sec 25+26, T. 9N, R. 45 E.
 Year

....., acres in the of Sec., T., R. E.

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(14) The maximum acreage irrigated in any year was acres.

(15) The water claimed has (~~has not~~) been used for irrigation each and every year since the right was initiated. Strike out one not wanted *Domestic*

(16) The years during which no water was used for irrigation or during which the full water right was not used were
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was (was not) recorded in the office of the County Recorder of County, said record being at page of Book of and being a claim for of water for the irrigation of acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation: domestic

(19) The character of the soil is _____ A continuous flow of 0.15 cubic feet of water per second has been used to irrigate domestic acres of land and _____ acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks: Affidavit of proof to follow
claimants to submit proof en masse

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John R. & Madinet Roller are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

John R. Roller - Madinet Roller
P.O. Box 474, Angel Camp, Calif
Telephone No. (209) 736-2027

Subscribed and sworn to before me this 7th day of October, 1985

Starla Rae Gumbmann



Notary Public in and for the County of Esmeralda

My commission expires Sept. 16, 1988

\$50 FILING FEE MUST ACCOMPANY PROOF