

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation Stock water Mining and Milling Domestic
Municipal Industrial Quasi-Municipal Commercial
Federal Reserved Right Other (OTH) _____

Secondary (Select all that may be applicable):

Stock water Domestic

NAME OF CLAIMANT Eureka County

Address P.O. Box 714 City of Eureka County of Eureka

State of NV Telephone No. 775. 237.5372 Email Address rdamele@eurekanv.org

1. Source of water Middle Spring & Tributaries
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Cut-off wall, collection box, meter vault, wildlife trough and pipeline to distribution.
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
Within the SE¼NE¼ Section 36, T.19N., R.53E., M.D.M., or at a point from which the NE corner of said Section 36 bears N. 5°09' E. a distance of 2072.08 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun unknown
and completed on or about 08/04/1873

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Public Domain
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / -was not recorded in the office of the County Recorder of
(circle one)
Eureka County, at Page 63 of Book 2 of 1873

7. The amount of water diverted for the claim's purpose has been measured at
0.111 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

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COUNTY CLERK'S OFFICE

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Place of use is within the Eureka Townsite including portions of the ^{SW 1/4 NE 1/4} and W 1/2 SW 1/4 Section 13, portions of the SE 1/4 NE 1/4 and SE 1/4 Section 14, portions of the N 1/2 NE 1/4 and SE 1/4 NE 1/4 Section 23 and portions of the W 1/2 NW 1/4 Section 24, all in T.19N., R.53E., M.D.M., Eureka County, Nevada

6/9/2016

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK - N/A

9. The approximate number of animals watered by the claimant during the first year of _____ was _____ cattle _____ horses _____ sheep _____ other (describe in remarks) Year

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was: _____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____ Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION - N/A

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length. Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged. (circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

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STATE ENGINEERS OFFICE

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

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27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	

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 JUN 24 1905
 FIELD OFFICE

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

Prior to filing the original Proof of Appropriation, the predecessor-in-interest to the Claimant filed Application 40162, which was permitted and subsequently certified as Certificate No. 12933.

Commencing in September 2013 the Claimant made substantial improvements to the source and water works associated therewith. Those improvements were completed on or before December 2013. The total cost of work, including improvements to other sources (i.e. Gorman Spring, Lucky Spring, Lanie Spring, Summit Spring, Prospect Spring and Fred Spring) was \$2,936,200, more or less.

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Eureka County are full and correct to the best of their knowledge and belief.
(Name)

Agent for Claimant

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Robert O. Anderson, P.E., CFM, WRS Signature *Robert O. Anderson*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address P.O. Box 2229, Minden State of NV ZIP Code 89423

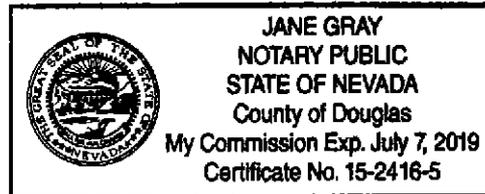
Telephone Number 775.782.2322 Email Address randerson@ROAnderson.com

State of Nevada
County of Douglas

Subscribed and sworn to before me on May 27, 2016
(Date)

by Robert O. Anderson, P.E., CFM, WRS
R.O. ANDERSON ENGINEERING, INC.

Jane Gray
Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES
MUNICIPAL

(1) Name of claimant Eureka Water Association, Inc.
P.O. Box 257 of Eureka
Nevada 89316

(2) Source of water Middle Spring

(3) The water is diverted by Spring box and pipeline

(4) The water is diverted at the following point(s) SE 4 NE 4 Sec. 36, T.19NN., R.53E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the NE corner of said Sec. 36 bears N
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
5°09' E a distance of 2072.08 feet.

(5) The water is impounded in storage tanks.

(6) The construction of the ditch or other works was begun 1873
and completed -

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is public domain

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Eureka
10-153

(9) The approximate number of animals watered by the claimant during the first year....., Date
was.....cattle.....horses.....sheep or.....Other..... The watering
was conducted during each of the following months.....
.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
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(11) The amount of water which has been necessary to be diverted for this purpose has been

0.111 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW⁴SW⁴ Sec. 19, T.19N., R.53E., M.D.M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

.....
land, it should be stated.
.....
.....

Remarks Place of use is within the Eureka Townsite within the

SE⁴NE⁴, SE⁴ Sec. 14, SE⁴NE⁴, N²NE⁴ Sec.23, SW⁴NW⁴, W²SW⁴ Sec.13,.....

W²NW⁴ Sec. 24, T.19N., R.53N., R.53E., M.D.M.
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Use map filed under Application #26532 dated February 1972.
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Remarks Water is used January 1 through December 31 each year.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Eureka Water Association, Inc. are full and correct to the best of his knowledge and belief.

Agent for Claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Eureka Water Association, Inc.

Claimant

Telephone No.(.....)

Lumos & Associates, Inc.

By

David M. Bayne

3100 Mill Street #114

Street and No., or P.O. Box No.

Reno, Nevada 89502

City, State, Zip Code No.

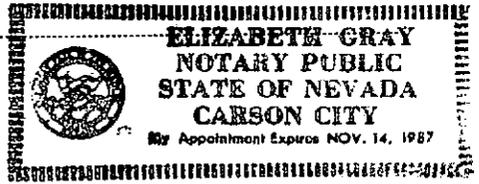
Telephone No.(702.) 348-7277

Subscribed and sworn to before me this 12th day of August 1985

Elizabeth Gray

Notary Public in and for the County of Washoe

My commission expires Nov. 14, 1987



\$50 FILING FEE MUST ACCOMPANY PROOF