

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant James Ithurrealde

P.O. Box 26 of Eureka  
Street and No. or P.O. Box No. City or town

Nevada 89316  
State and Zip Code No.

(2) Source of water Summit Spring #3  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4 Sec. 6, T.18N., R.54E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
or at a point from which the NW corner Sec. 31, T.19N. R.54E. M.D.M. bears  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
N. 9°01'56" W a distance of 9459 feet.  
reach.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1860  
Date  
and completed -  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of          County, at Page          of Book          of         

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1860,  
Date  
was 50 cattle 2100 horses or Other sheep or Other. The watering  
was conducted during each of the following months March 15 thru October 31 each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

same  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.15 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4 Sec. 6, T. 18N., R. 54E., M.D.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... James Ithurrealde.....  
are full and correct to the best of his knowledge and belief.

..... Agent for Claimant......  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

..... James Ithurrealde.....  
Claimant

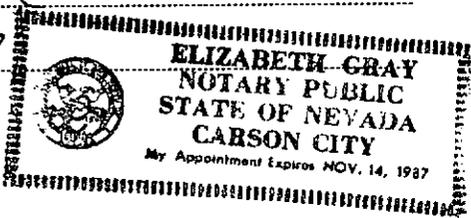
Telephone No.(.....).....

By..... David M. Boyer.....  
Lumos & Associates.....  
3100 Mill St., #114.....  
Street and No., or P.O. Box No.  
Reno, Nevada 89502.....  
City, State, Zip Code No.  
Telephone No.(702...)..... 348-7277.....

Subscribed and sworn to before me this 12<sup>th</sup> day of August, 1985

Elizabeth Gray  
.....  
Notary Public in and for the County of Washoe.....

My commission expires Nov. 14, 1987



**\$50 FILING FEE MUST ACCOMPANY PROOF**