

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant James Ithurralde

P.O. Box 26 of Eureka
Street and No. or P.O. Box No. City or town
Nevada 89316
State and Zip Code No.

(2) Source of water Leonard Spring #1-2
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Sec. 11, T.18N, R.53 E, M.D.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed) or at a point from which the NE corner Sec. 36, T.19N., R.53E,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
M.D.M. bears N. 27° 33' 46" E. a distance of 8835 feet.
reach.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1860 Date
and completed - Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Public domain with grazing permit.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... James Ithurralde.....

are full and correct to the best of his knowledge and belief.

Agent for Claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James Ithurralde
Claimant

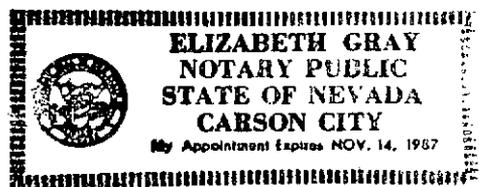
By..... *David M. Boyer*
Lumos & Associates
3100 Mill St., #114
Street and No., or P.O. Box No.
Reno, Nevada 89502
City, State, Zip Code No.

Subscribed and sworn to before me this 12th day of August, 1985 (702) / 348-7277

Elizabeth Gray

Notary Public in and for the County of Washoe

My commission expires Nov. 14, 1987



\$10 FILING FEE MUST ACCOMPANY PROOF