

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant James W. and Pamela M. Buffham

D.V. Route Box 49 of Eureka
Street and No. or P.O. Box No. City or town

Nevada 89316
State and Zip Code No.

(2) Source of water Romano Springs No. 2
Name of natural water source.

(3) The water is diverted by Dam, Ditches and Natural Channels
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NW 1/4 of Section 13, T 23 N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R 52 E, MDB & M., at a point from which the NW corner of said
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Section 13 bears N 88° 06' 00" W 1215.00 feet.
reach.

(5) The water is impounded in Reservoir, Ditches and Natural Channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1876
Date
and completed by 1876
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1876,
was 25 cattle.....horses.....sheep or..... The watering
was conducted during each of the following months January 1 thru December 31
Date
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1965 thru 1971 the springs started drying up. By 1972 the springs
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
were completely dry and are still dry as of January, 1985.

Refer to letter from Eureka County Assessor dated January 21, 1985
showing livestock assessed to Frank Romano for 1904, 1905 & 1906.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.014.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at N $\frac{1}{2}$ NW $\frac{1}{2}$ Section 13; S $\frac{1}{2}$ SW $\frac{1}{2}$ Section 12, T 23 N,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
R. 52 E., MDB & M.
land, it should be stated.

Remarks. Included with this Proof of Appropriation is an affidavit by
Mr. Dante Siri pertaining to the irrigation of this Ranch. Also
included is a copy of the BLM field notes, township plat and partial
chain of title showing that a portion, if not all of the Romano Ranch
was inhabited in 1876 and that these lands were irrigated at that
time. It is obvious that stock was watered from the springs, reservoir,
open ditches and natural channels. Since the springs have completely
dried up, the claimant is requesting that the State Engineer allow

Remarks. him to make application to appropriate water from an underground source for stockwater. The amount of water to be equal to that which is claimed under this Proof of Appropriation.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James W. and Pamela M. Buffham are full and correct to the best of his knowledge and belief.

I am acting as claimants agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

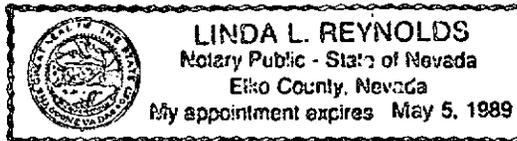
James W. and Pamela M. Buffham
Claimant

By Alan S. Boyack
ALAN S. BOYACK AGENT
515 South Fifth Street
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Subscribed and sworn to before me this 17th day of April 1985

Linda L. Reynolds
Notary Public in and for the County of Elko

My commission expires May 5, 1989



\$10 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
RECEIVED

JUL 15 2:19 PM '85