

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR DOMESTIC
AND STOCK WATERING PURPOSES

(1) Name of claimant E. W. Scripps, II
P.O. Box 601 of Carson City
Street and No. or P.O. Box No. City or town
Nevada 89702
State and Zip Code No.

(2) Source of water Unnamed Spring also known as Douglas Spring
Name of natural water source.

(3) The water is diverted by Collection area, overflow channel and 2"
Dam, ditch, pipe line, natural channel, spring area, etc.
diameter pipeline

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4 Section 9, T 16 N, R 20 E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
MDB&M or at a point from which the NW corner of Said Section 9 bears
N 2°00' W 1370 feet. (head of pipeline, collection area and
approximate start of overflow channel reach)

SE 1/4 NE 1/4 Section 8, T 16 N, R 20 E, MDB&M or at a point from
which the NE corner of said Section 8 bears N 4°00' E 1420 feet.
(approximate end of lower end of overflow channel reach.)

(5) The water is impounded in trough and excavated stockwatering hole about 50'
Troughs, tanks, pools, reservoir, natural channel, long, 30' wide, 6' deep

(6) The construction of the ditch or other works was begun 1892
Date
and completed 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is The source and upper end of channel reach is located on
Patented, deeded, public domain with grazing permit, etc.
deeded land owned by G. I. Laborde of Davis, California

The place of use, being the SE 1/4 NE 1/4 of said Section 8 is on deeded
land owned by the applicant.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was..... 100 cattle..... 20 horses..... sheep or..... Other..... The watering
was conducted during each of the following months..... January thru December.....
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.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
intermittently from none to the above figures

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
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(11) The amount of water which has been necessary to be diverted for this purpose has been
0.1..... cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at **SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T 16 N,**
R: 20 E, MDB&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
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Remarks.....
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Remarks.....
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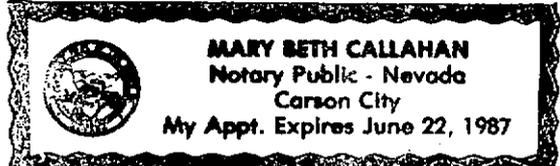
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

E. W. Scripps, II
.....
Claimant

By *Brien B. Walters*
Brien B. Walters, Agent
6070 Plumas St., Suite G
.....
Street and No., or P. O. Box No.
Reno, Nevada, 89509
.....
City, State, Zip Code No.

Subscribed and sworn to before me this *21st* day of *June*, 19 *85*
Mary Beth Callahan
Notary Public in and for the County of.....
My commission expires.....



\$50 FILING FEE MUST ACCOMPANY PROOF

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JUN 21 1985
STATE ENGINEER'S OFFICE