

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Ken & Donna Lytle, Gordon & Betty Lytle, Frank & Rose Marie Delmue
Pete & Marlene Delmue
Box 245 of Pioche
Street and No. or P.O. Box No. City or town
Nevada 89043
State and Zip Code No.

(2) Source of water Salt Spring & its Craw Creek Reach
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Salt Springs is located in lot 4 of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should
Sect. 30, T. 5 N., R. 68 E., M.D.B.&M. or at a point from which the SW corner
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
of said Sect. 30 bears S. 27°41' W., at 980 feet. Thence down Craw Creek natural
reach.
channel to a point located within SW 1/4 SE 1/4 of Sect. 26, T. 5 N., R. 67 E., M.D.B.&M.,
or at a point from which the SE corner of said Sect. 26 bears S. 87°03' E., at
2600 feet.

(5) The water is impounded in ---
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is public domain
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1877,  
Date  
was 1200 cattle.....horses.....sheep or..... Other..... The watering  
was conducted during each of the following months.....

May thru November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Numbers gradually increased to the early 1900's when there were about 10  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
times the present numbers of 1200 then decreased again.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.02 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks.....  
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Remarks .....

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ken Lytle et. al.  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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.....  
Claimant

By Frank Wilson

.....  
Street and No., or P.O. Box No.

.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of May, 1985.

Margaret H. Jones

Notary Public in and for the County of Lincoln

My commission expires July 30, 1988

 MARGARET H. JONES  
Notary Public - State of Nevada  
Appointment Recorded In Lincoln County  
MY APPOINTMENT EXPIRES JULY 30, 1988

**\$50 FILING FEE MUST ACCOMPANY PROOF**