

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Ken & Donna Lytle, Gordon & Betty Lytle, Frank & Rose Marie Delmue
and Pete & Marlene Delmue
Box 245, Street and No. or P.O. Box No. of Pioche, Nevada City or town
Nevada 89043 State and Zip Code No.

(2) Source of water Brown Springs No. 1 and No. 2
Name of natural water source.

(3) The water is diverted by spring box and pipeline (1 1/2 inch) approx
Dam, ditch, pipe line, natural channel, spring area, etc.
12 1/2 miles long

(4) The water is diverted at the following point(s) Brown Springs No. 1 is located within
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
the SE 1/4 SW 1/4 of Sect. 15, T. 5 N., R. 67 E., M.D.B. & M. or at a point from which
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
the S.W. Cor. of said Sect. 15 bears S. 73° 24' W., at 1720 feet.
reach.
Brown Springs No. 2 is located within the SE 1/4 SW 1/4 of Sect. 15, T. 5 N., R. 67 E.,
M.D.B. & M., or at a point from which the SW Corner of said Sect. 15, bears
S. 88° 08' W., at 1100 feet.

(5) The water is impounded in 3 troughs and 5 reservoirs.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1967
~~1967~~ Date
and completed 1977
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is public domain and patented
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

prior to

(9) The approximate number of animals watered by the claimant during the first year 1877,
Date
was 1200+ cattle.....horses.....sheep or..... Other..... The watering
was conducted during each of the following months May to November.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

History of numbers is unknown. The numbers may have been 10 times the
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
amount of livestock now used in the early 1900's.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.02 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks.....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Lytle, Ken - et.al.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.702) 962 5241

By Frank Palmer

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 18th day of May, 1985.

Margaret H. Jones

Notary Public in and for the County of Lincoln

My commission expires July 30, 1988

MARGARET H. JONES

Notary Public - State of Nevada

Appointment Recorded In Lincoln County

MY APPOINTMENT EXPIRES JULY 30, 1988

\$50 FILING FEE MUST ACCOMPANY PROOF

