

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Ken & Donna Lytle, Gordon & Betty Lytle, Frank & Rose Marie Delmue
Pete & Marlene Delmue of Pioche, Nevada
Box 245, Street and No., or P.O. Box No. City or town
Nevada 89043 State and Zip Code No.

(2) Source of water Cole Spring & reach
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Cole Springs is located within the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T. 4 N., R. 68 E., M.D.B. & M., or at a point from which the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
NE Corner of said Section 26 bears N. 25°41' E., at 4010 feet. Thence down Cole
reach.
Springs Wash Natural Channel to a point located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, T.
4 N., R. 68 E. M. D.B. & M. or at a point from which the NW Corner of said Sect. 25
bears N. 27°09' W., at 2,400 feet.

(5) The water is impounded in ---
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is public domain & deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
--- County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ^{prior to} 1877, _{Date} was 1200 cattle.....horses.....sheep or....._{Other} The watering was conducted during each of the following months May through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Numbers increased until the early 1900's when there were about 10 times present
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
numbers and then gradually decreased to the present 1200.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.02 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks

.....

.....

.....

.....

.....

.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ken Lytle, et.al.
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

By Frank Palmer

.....
Street and No., or P.O. Box No.

.....
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of May, 1985.

Margaret H. Jones

Notary Public in and for the County of Lincoln

My commission expires July 30, 1988



MARGARET H. JONES
Notary Public - State of Nevada
Appointment Recorded in Lincoln County
MY APPOINTMENT EXPIRES JULY 30, 1988

\$50 FILING FEE MUST ACCOMPANY PROOF