

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR RAILROAD & DOMESTIC

Source Underground
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source Carp Well
Name of ditch, flume or pipe line

at the following point with in the NW¹/₄ NW¹/₄ of Section 3, Township 10 South, Range 67 East,
List all points of diversion from this source, appending a sheet if necessary
Mount Diablo Base and Meridian, or at a point from which the Northwest Corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed
Section 3 bears N. 10° 48' 50" W., at 1,077.19 feet.
land, it should be stated

(1) Name of claimant Los Angeles and Salt Lake Railroad Co., Lessee Union Pacific Railroad Co.

Address 5480 Ferguson Drive, City of East Los Angeles
P.O. Box 22004
 State of California Telephone No. (213) 725-2483

(2) The means of diversion employed Dug Well
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was May 1, 1985

(4) The construction of the ditch or other works was begun 1904
 and completed 1904

(5) The dimensions of the dug well as originally constructed 5' x 7' x 40.5' deep.
 feet, width on top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(6) The dug well has been enlarged.

NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the dug well as begun 1907
 and completed 1907

(8) The dimensions of the dug well as enlarged are: Diameter 19' Depth 45'
 top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.
Full

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is.....
Railroad Right-of-Way Grant.....March 3, 1875
Fee simple, public domain, etc.

(11) Crops of.....
 have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used..... from 1st day of January to 31st December
Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

....., acres in the of Sec., T., R. E.
 Year

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(14) The maximum acreage irrigated in any year was acres.

(15) The water claimed has been used each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was (was not) recorded in the office of the County Recorder of County, said record being at page of Book of and being a claim for of water for the irrigation of acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes Railroad and Domestic

(19) The character of the soil is (Sandy, gravelly, loam). A continuous flow of 0.25 cubic feet of water per second has been used acre-feet per acre per annum have been used

(20) Remarks:

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Los Angeles & Salt Lake Railroad Co., Lessee Union Pacific Railroad Co. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the

claimant Richard E. Fonger
Richard E. Fonger, Agent
P. O. Box 491 Ely, Nevada 89301
Telephone No. (.702.) 289-2898

Subscribed and sworn to before me this 17 day of May, 1985

Clara O. Fondi

Notary Public in and for the County of White Pine

My commission expires 2-5-89

\$50 FILING FEE MUST ACCOMPANY PROOF



CLARA O. FONDI
Notary Public - State of Nevada
Appointment Recorded in White Pine County
MY APPOINTMENT EXPIRES FEB. 5, 1989