



(9) The approximate number of animals watered by the claimant during the first year 1978  
Date  
was 250 cattle.....horses.....sheep or..... Other..... The watering  
was conducted during each of the following months MAY THRU ~~DEC~~ OCT

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

SAME AS ITEM N° 9  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0223 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ON UNSURVEYED LAND WITHIN THE  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

NW 1/4 PROPOSED SEC. 25, T. 6S, R. 68E.  
land, it should be stated.

M.O. B & M.

Remarks FROM 1875 TO PRESENT DURING MAY  
THRU DEC. UP TO 200 LIVESTOCK HAVE  
WATERED IN THIS AREA. AS PER FILE N° 01099

THIS SPRING WAS SUPPOSED TO HAVE BEEN  
FILED ON BY PERMIT N° 01100 AND SHOWN  
TO BE APPROX. IN SEC. 12 IN JUNE 1912.

Remarks.....  
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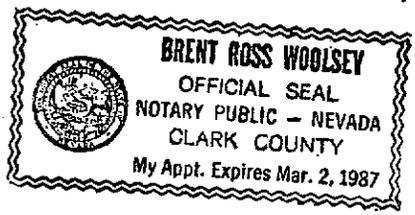
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

*Joy Peterson*  
Claimant  
Telephone No. (1-701-673-3499)

By.....  
.....  
Street and No., or P.O. Box No.  
.....  
City, State, Zip Code No.  
Telephone No. (.....)

Subscribed and sworn to before me this 10<sup>th</sup> day of MAY, 1985  
*Brent Ross Woolsey*  
Notary Public in and for the County of CLARK, STATE OF NEVADA  
My commission expires MARCH 2, 1987



\$50 FILING FEE MUST ACCOMPANY PROOF