

AMENDED

Serial No. 04346

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant JOY PETERSON
431 N. 500 W. of ST. GEORGE
Street and No. or P.O. Box No. City or town
UTAH 84770
State and Zip Code No.

(2) Source of water HORSE SPRINGS
Name of natural water source.

(3) The water is diverted by SPRING NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) ON UNSURVEYED LAND IN
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
THE N2 PROPOSED SEC 34, S2 PROPOSED SEC 27 & SW4 PROPOSED
SEC 26, T. 7 S., R. 68 E. M. D. B. & M., FROM THE NORTH UPSTREAM POINT
THE NW COR SEC 2, T. 8 S., R. 68 E. BEARS S 01° 01' 47" W. 6121' FROM
THE SOUTH UPSTREAM POINT SAID NW COR SEC 2 BEARS S 01° 17' 04" E
4461', FROM JOINT OF NORTH & SOUTH UPSTREAM POINTS SAID SEC 2
NW COR BEARS S. 17° 58' 50" E. 5183' FROM DOWN STREAM POINT SAID SEC 2 LW COR
BEARS S. 27° 10' 25" E 5474'.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is PUBLIC DOMAIN WITH GRAZING PERMIT
Patented, deeded, public domain with grazing permit, etc.

214

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1978  
Date  
was 250 cattle.....horses.....sheep or..... Other..... The watering  
was conducted during each of the following months MAY THRU OCT.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

SAME AS ITEM N<sup>o</sup> 9  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0334 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at ON UNSURVEYED LAND WITHIN PROPOSED  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

SECTIONS, N<sup>2</sup> 34, S<sup>2</sup> 27, & SW<sup>4</sup> 26, T. 7S. R. 68E  
land, it should be stated.

M. D. B. & M.

Remarks FROM 1875 TO PRESENT DURING MAY  
THRU OCT & DEC. UP TO 1200 HEAD OF LIVESTOCK  
HAVE WATERED IN THIS AREA AS PER FILE  
N<sup>o</sup> 01099

Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

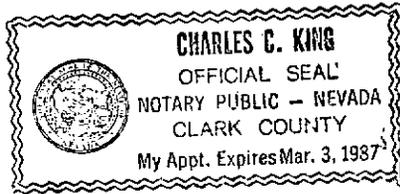
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
Claimant  
Telephone No.(.....)

By Brent R. Robertson  
Box 3077  
Street and No., or P.O. Box No.  
MERCURY NV 89023  
City, State, Zip Code No.  
Telephone No. (702) 295-3987

Subscribed and sworn to before me this 23 day of MAY, 1985

Charles C. King  
Notary Public in and for the County of Clark  
My commission expires March 3 1987



**\$50 FILING FEE MUST ACCOMPANY PROOF**

82 100-3 1021

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6B E. M. D. B. & M.

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Remarks .....

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*Joy Peterson*  
Claimant  
Telephone No. *(1-702) 433-499*

By .....

Street and No., or P.O. Box No.

City, State, Zip Code No.

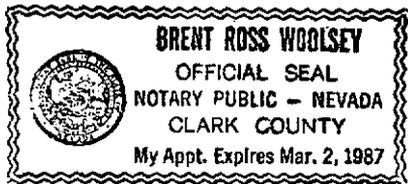
Telephone No. (.....)

Subscribed and sworn to before me this *10<sup>th</sup>* day of *MAY*, 19*85*

*Brent Ross Woolsey*

Notary Public in and for the County of *CLARK STATE OF NEVADA*

My commission expires *MARCH 2, 1987*



**\$50 FILING FEE MUST ACCOMPANY PROOF**