

04280

Serial No. 04280

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
~~STOCK WATERING~~ PURPOSES  
*Watered Rights*

(1) Name of claimant Michael C. EVANS

601 E. Queen of Sparks  
Street and No. or P.O. Box No. City or town

Nev 89431  
State and Zip Code No.

(2) Source of water water well  
Name of natural water source.

(3) The water is diverted by pipe between well & house.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) well.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
NE 1/4 of NE 1/4 of sec 33, T 20 N, R 20 E.  
part of Parcel # 2A-061-13

(5) The water is impounded in pressure tank.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works well was begun APR 4-25-65  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is previous well drilled, completed, & in use around 1915. (letter attached)  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_  
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....  
Date  
was.....cattle.....horses.....sheep or.....<sup>Other</sup>..... The watering  
was conducted during each of the following months Jan-Dec. single family  
residence.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:       

.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been        cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.  
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Remarks.....  
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Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Dept of Water Resources are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Michael C. Evans by R. Bruce Mackay - (702) 851-1600  
Claimant  
Telephone No. (702) 825-6003

By R. Bruce Mackay  
R. Bruce Mackay  
1600 Mt. Rose Hwy  
Street and No., or P.O. Box No.  
Reno NV 89511  
City, State, Zip Code No.  
Telephone No. (702) 851-1600

Subscribed and sworn to before me this 23<sup>d</sup> day of April, 1985

Notary Public in and for the County of Carson

My commission expires Nov. 8, 1986

**\$50 FILING FEE MUST ACCOMPANY PROOF**

