

04233

Serial No.....

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Double JA Land & Livestock Company, Inc.
Jacks Valley Ranch of Carson City
Street and No. or P.O. Box No. City or town
Nevada (89731)
State and Zip Code No.

(2) Source of water Underground Well
Name of natural water source.

(3) The water is diverted by Well and Pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SE 1/4 Section 7, T11N, R24E, MDM,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the Northeast corner of said Section 7 bears,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
N 4° 01'E a distance of 3,287 feet.
reach.

(5) The water is impounded in Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to March 25, 1939
Date
and completed.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date  
was.....cattle.....horses.....sheep or..... The watering  
Other  
was conducted during each of the following months.....  
.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been.....  
.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
.....  
land, it should be stated.  
.....  
.....

**Remarks**..... During the period between 1930 and 1939, several thousand cattle were  
isolated because of scabies and hoof and mouth disease, in this area and were  
watered from this well. The exact number of cattle was difficult to determine. The  
use of the well for stockwatering has continued to date.  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Double JA Land & Livestock Company, Inc.  
.....  
are full and correct to the best of his knowledge and belief.

See attached affidavit

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Double JA Land & Livestock Company, Inc.  
Claimant

By  Agent

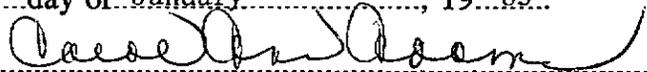
950 Industrial Way

Street and No., or P.O. Box No.

Sparks, Nevada (89431)

City, State, Zip Code No.

Subscribed and sworn to before me this 18 day of January, 1985.



Notary Public in and for the County of Washoe

My commission expires June 25, 1987



\$50.00

\$10 FILING FEE MUST ACCOMPANY PROOF

